

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

### TO THE STATE ENGINEER OF OREGON:

I, E. W. Hewett

of Rt 1 1386 W 13th Eugene County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles South east of Independence, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 921 feet due west and 780 feet due north of the center of section 34  
(Give distance and bearing to corner of section or other legal subdivision)  
being within 48.4 acres SE 1/4 NW 1/4 of Sec. 34, Twp. 8 S Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

\_\_\_\_\_ County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 3/10/55 unknown; was completed on 1955 unknown  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on unknown 1955  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from 1955 to Oct. 1957  
(Date) (Date)

4. Quantity of water claimed and used is 550 gallons per minute; open acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 44 feet. Type Cased drilled  
(Dug or drilled)  
diameter 10 inches. Elevation of ground at well site 121 feet, mean sea level.  
(As near as known)  
Depth to water table 19 feet.

7. Capacity of Well: 550 g.p.m. with 21 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

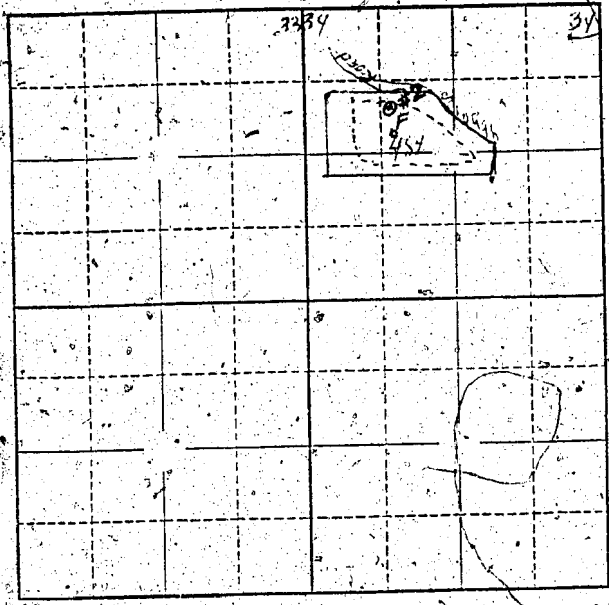
13. Pumping Equipment:  
 (a) Pump ..... Capacity 320 g.p.m.  
(Make, type and size)  
 (b) Motor Ford Stationary 3.5 HP.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section       | Forty-acre Tract          | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------------|---------------------------|------------------------------|---------------------|
| <del>8 South</del>      | <del>west</del>                       | <del>34</del> | <del>NE, NW, SW 3/4</del> | <del>48.4</del>              |                     |
| 8 S                     | 4W                                    | 34            | SE 1/4 NW 1/4             | 25                           | 1955                |
| "                       | "                                     | "             | SW 1/4 NW 1/4             | 10                           | "                   |
| "                       | "                                     | "             | NW 1/4 SW 1/4             | 3                            | "                   |
| "                       | "                                     | "             | NE 1/4 SW 1/4             | 5                            | "                   |
| "                       | "                                     | "             | NW 1/4 SE 1/4             | 3                            | "                   |
| "                       | "                                     | "             | SW 1/4 NE 1/4             | 3                            | "                   |
|                         |                                       |               | Total                     | 49.0                         |                     |

15. If the ground-water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant. ....

Township 95 Range 14 W W.M. North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Eugene W. Henrich, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Eugene W. Henrich  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of July, 1958, at 4:15 o'clock P. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3049

Witness my hand this 8th day of June, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 3049

#1785