

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER



TO THE STATE ENGINEER OF OREGON:

I, Rita H. Van Hevelingen

of Box 5076 Portland 13

(Mailing address)

County of Multnomah

State of Ore. & O. do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 Mi. E of Parkrose

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: N 30° 15' W, 1740 feet from SE Corner Section 23

(a) 1 Mi. East of Parkrose N 30° 15' W 1740' from SE Cor. Sec. 23

(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 SE of Sec. 23, Twp. 17 N, Rge. 2 E

(Smallest legal subdivision)

(Twp.)

(Rge.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_

(Name of plat or addition)

County of \_\_\_\_\_

(If within city or town, give name)

3. Construction Work was begun on Summer 1937; was completed on fall 1937

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on 1938

(Date)

since which time the water has been used Intermittent

(Continuously or intermittently)

from June to September

(Date)

(Date)

4. Quantity of water claimed and used is 22.5 gallons per minute; 405 acre feet per year.

405

50

5. Purpose or Purposes for which water is used

Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 181 feet. Type Drilled

(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 100 feet, mean sea level.

(As near as known)

Depth to water table 4.5 feet.

7. Capacity of Well: 22.5 g.p.m. with ? unknown feet drawdown.

g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test unknown

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_

(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_

(Date)

Water is controlled by \_\_\_\_\_

(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter ..... from 1 to 181 feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet  
inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

Unknown from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
from ..... to .....  
from ..... to .....  
from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Unknown		

If log of well is not available, give name and address of driller. \_\_\_\_\_

Molla, Oregon

Jensen

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump TURBINE 4" Estimate Capacity 225 g.p.m.  
(Make, type and size)

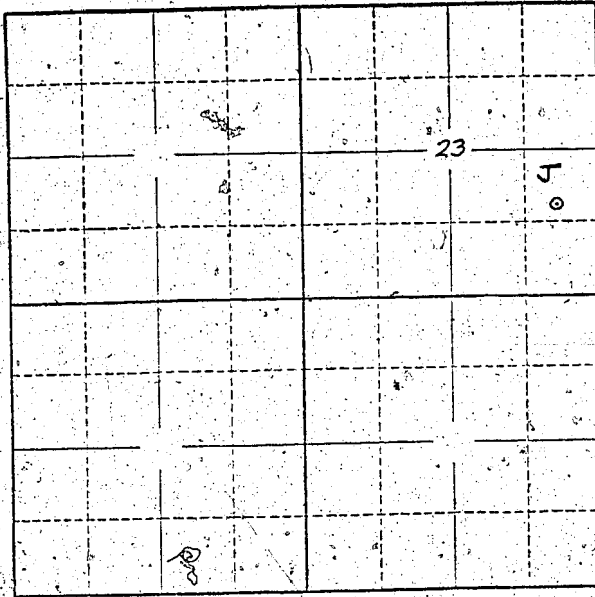
(b) Motor 15 hp - Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1N	2E	23	NW/SE	10.2	1938
"	"	"	SW/SE	25.2	"
"	"	"	NE/SE	21.5	"
"	"	"	SE/SE	40.0	"
1N	2E	26	NW/NE	23.2	"
"	"	"	NE/NE	40.0	"
"	"	"	SE/NE	2.2	"
				<u>162.3</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 2E W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of \_\_\_\_\_

ss.

I, Rita F Van Havelingen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Rita F Van Havelingen  
(Signature of Registrant)

Subscribed and sworn to before me this 25<sup>th</sup> day of July, 1958

My commission expires 9/15/66

Frank H. Hilton  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31<sup>st</sup> day of July, 1958, at 10:30 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3058

Witness my hand this 8<sup>th</sup> day of June, 1959

Laura A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 28.65

GR - 3058