

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

H

TO THE STATE ENGINEER OF OREGON:

Labish Village water Comm.

I, Charles E. Chestnut & Beatrice J. Burns, both
of 7065 Blanton St Salem County of Marion
(Mailing address)State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is

Pump well

* 4

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is:

app. 5 miles N. Salem

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

2' S & 2' E - from NW Corner lot 13, Block 7
795' dist. 1570' dist. 1/4 Labish Village

(a) About 3 mi. S of Brooks, OREGON

(Give distance and bearing to corner of section or other legal subdivision)

being within

NE 1/4 SE 1/4

(Smallest legal subdivision)

of Sec. 30

Twp. 6 S

Rge. 2 W.

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 13, Block 7 of Labish Village

(Name of plat or addition)

(If within city or town, give name) County of

3. Construction Work was begun on

1949

(Date)

; was completed on

1949

(Date)

and the ground water claimed was first used for the purposes set out below on

1949

(Date)

since which time the water has been used

Continuously

(Continuously or intermittently)

from

1949

(Date)

to Date

(Date)

4. Quantity of water claimed and used is

25

gallons per minute;

acre-

feet per year.

5. Purpose or Purposes for which water is used

domestic > 15,000 gpd

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth

63 1/2 feet. Type

Drilled

(Dug or drilled)

diameter

10 1/2 inches. Elevation of ground at well site

(As near as known)

feet, mean sea level.

Depth to water table

18 feet.

7. Capacity of Well

50 g.p.m. with

26 feet drawdown.

g.p.m. with

feet drawdown.

Date of test

1949

If Flowing Well: Measured discharge

g.p.m. on

(Date)

Shut-in pressure at ground surface

lbs. per sq. in. on

(Date)

Water is controlled by

(Cap, valve, etc.)

size.)

6" ID. inch

9. Perforated Casings or Screens:

No perforations

ness and depth as indicated.)

Le P Sail

J A Sneed & Sons

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 1/2" Howard Jet 2 H.P. Capacity _____ g.p.m.
(Make, type and size)

(b) Motor Robbin Myers (Type and horsepower) 2 H.P.

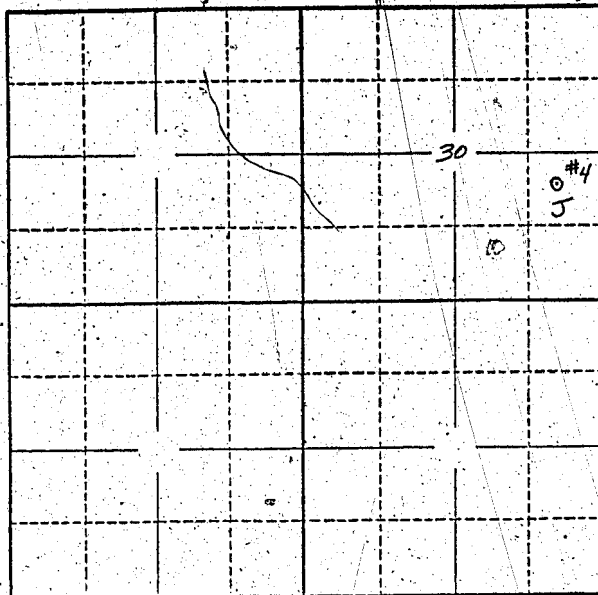
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

Township 6S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Charles E. Check & Marion } ss.

I, Reath J. Burns being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Charles E. Check & Reath J. Burns
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 7:30 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 3793

Witness my hand this 20th day of November, 1959

Leura A. Stanley
(State Engineer)

By

(Deputy)

GR 3793