

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER.

TO THE STATE ENGINEER OF OREGON:

I, Irvin E. Bryant
of Rt. 3 Box 203 Conby, Ore. County of Clackamas
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 3 miles SE of Conby
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1060 feet west & 100 feet south from E 1/4 corner Section 16
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 of SE 1/4 of Sec. 16, Twp. 4S, Rge. 1E
(Smallest legal subdivision) (or S.) (or E.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on July 20 1955; was completed on July 20 1955
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 21 1955
(Date)
since which time the water has been used intermittently
(Continuously or intermittently)
from July 21 1955 to Oct 1957
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 34 feet, Type Dug
(Dug or drilled)
diameter 96 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 21 feet.

7. Capacity of Well: not known g.p.m. with _____ feet drawdown,
_____ g.p.m. with _____ feet drawdown.

Date of test none
If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)
Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Meyer Centrifugal Capacity 60 g.p.m.
(Make, type and size)

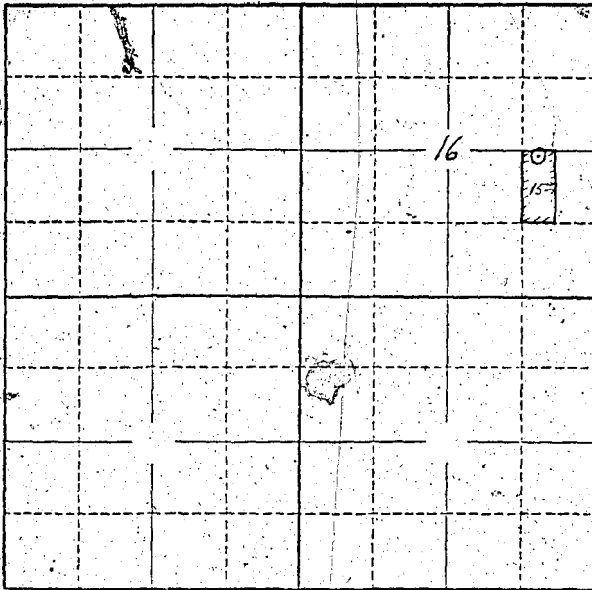
(b) Motor 3 HP Meyer
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T4S	R1E	16	NE $\frac{1}{4}$ of SE $\frac{1}{4}$	15.2	1955

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4S Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Jesse E. Bryant, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jesse E. Bryant
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 10:15 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3063

Witness my hand this 8th day of June, 1959

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00