

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John Jacobson
of 1715 1st St. S.E. (Mailing address) Jefferson County of

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing well, pump well, infiltration trench, or tunnel

2. Location is: 1/2 mile - South West of 1715 1st
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 92 Ch N & 227 Ch W from the SE Cor. of J. Pritchett + DLC
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 SW 1/4 of Sec. 30 Twp. 9 S Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1953 to September
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type Drilled
(Dug or drilled)
diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table unk. feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

_____ inch diameter _____ from _____ to _____ feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to

_____ from _____ to _____

_____ from _____ to _____

..... from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth..... ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining \$ %

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump _____ Capacity _____ g.p.m.
(Make, type and size)

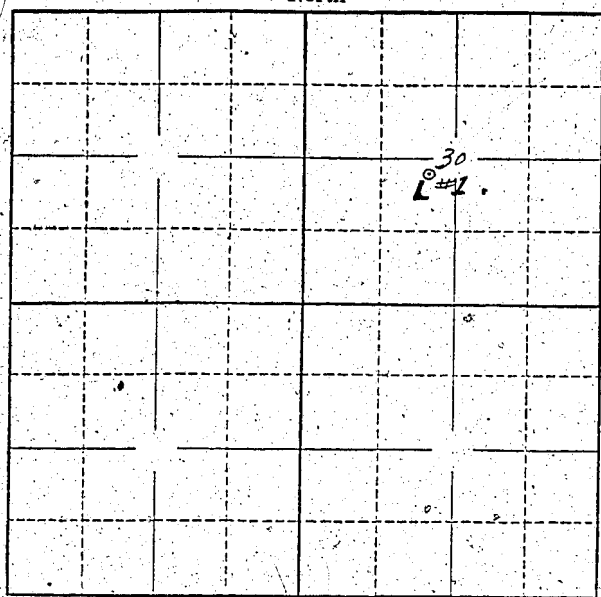
(b) Motor 3. H.P.S. P.C.M.F. (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of _____ } ss.

I, _____ being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 22 day of July, 1958

My commission expires July 19, 1959

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 11:30 o'clock A M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3071

Witness my hand this 8th day of June, 1959

\$ 20.85

[Signature]
(State Engineer)

By _____
(Deputy)

GR 3071