

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER.

TO THE STATE ENGINEER OF OREGON:

I, Herbert A. Miller
 of Route 1, Box 752 SALEM County of Folk
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Furnell
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 mi. N.W. of Salem on Brush College Road
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1350' N - 600' E FROM W 1/4 CORNER.

(a) 20' East to County Road
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 6 Twp. 3 Rge. 4
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)

from 1948 to 1952
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigate lawn, garden & 3 A. of Potatoes
irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 67 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)

Depth to water table 35 feet.

7. Capacity of Well: 25 g.p.m. with 35 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1948

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

3

None

9. Perforated Casings or Screens:

Unknown

ness and depth as indicated.)

MATERIAL

Thickness
(Feet)Depth to Bottom
(Feet)

unknown

not known

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Grund Electric 1/2 inch Capacity 75 g.p.m.

(Make, type and size)

(b) Motor Vener Electric 2 Horse

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

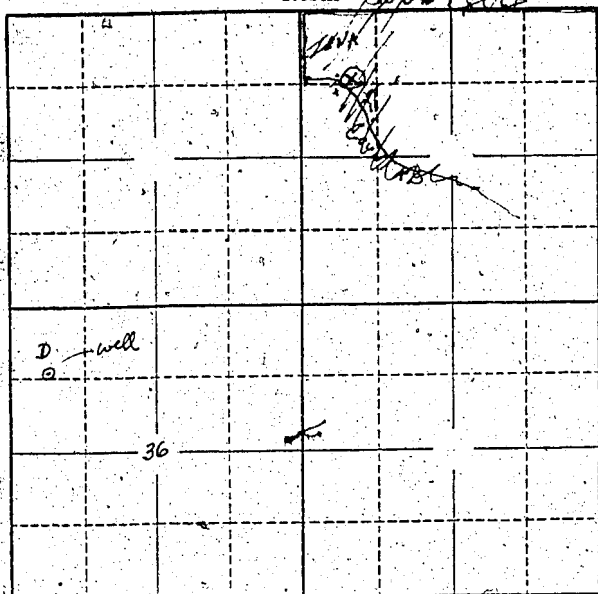
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

POLK
COUNTY

Township 6 S Range 4 W W.M.

North Longview



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion ss.

I, John S. Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John S. Miller
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 10:40 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3075

Witness my hand this 8th day of June, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)