

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

ANDREA WINTHER ESTATE

I, DONALD MALCOLM WINTHER (ADM.)

of 2295 RIVER LOOP #1 EUGENE County of LANE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is PUMP WELL #1
- 2. Location is: 7 MILES NORTH OF EUGENE CRE.

and is more particularly described as follows:

(a) 1000 feet north & 2350 feet east from SW corner Section 36

being within SE 1/4 of SW 1/4 of Sec. 36, Twp. 16 S, Rge. 4 W

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

County of _____

3. Construction Work was begun on MAY 1950; was completed on MAY 1950

and the ground water claimed was first used for the purposes set out below on MAY 1950

since which time the water has been used Cont.

from MAY 1950 to present

4. Quantity of water claimed and used is 150 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used OVERHEAD IRRIGATION

6. Description of Well: Depth 21 feet. Type DRIVEN

diameter 4 inches. Elevation of ground at well site 370 feet, mean sea level.

Depth to water table 10 feet.

7. Capacity of Well: Not available g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

Water is controlled by _____

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter from 0 to 21 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Slotted from 18 to 21 feet
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>None</i>		

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump

Fan-Lark's Morse Cent 1/2 x 2
(Make, type and size)

Capacity *150* g.p.m.

(b) Motor

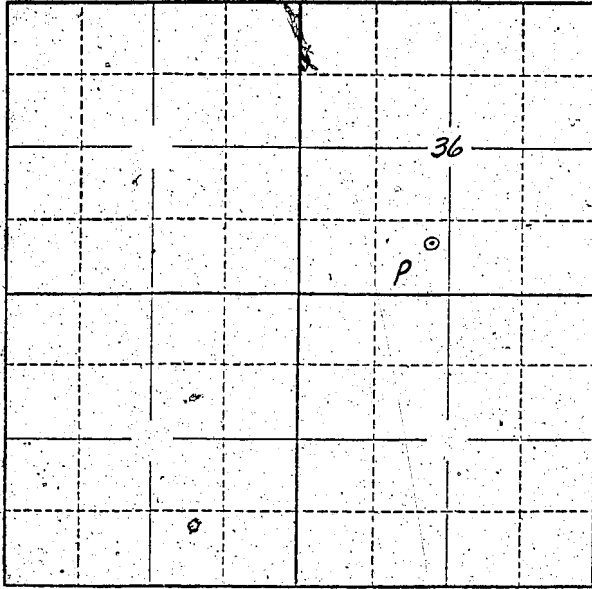
7 1/2 Eln
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>T16S</i>	<i>R4W</i>	<i>36</i>	<i>NE 1/4 of SW 1/4</i>	<i>8.0</i>	<i>1950</i>
"	"	"	<i>NW 1/4 of SE 1/4</i>	<i>4.0</i>	"
"	"	"	<i>SE 1/4 of SW 1/4</i>	<i>6.0</i>	<i>1950</i>
"	"	"	<i>SW 1/4 of SE 1/4</i>	<i>2.0</i>	<i>49</i>
				<i>20.0</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Ronald M. Weather, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Ronald M. Weather
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholmeus
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3078

Witness my hand this 16th day of June, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$ 15.00

GR 3078