

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Frank J. Burke
 of Route 1, Box 85, Gervais, Oregon County of Malheur
 State of Oregon do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is 8" DRILLED WELL
 (Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: three miles north of Clear Lake
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 34° 32' E 1754.9 feet thence N 76° 54' E 652.8 feet from most westerly corner
 (Give distance and bearing to corner of section or other legal subdivision)
 being within SE 1/4 SW 1/4 of Sec. 2, Twp. 6 S, Rge. 3 W
 (Smallest legal subdivision) (N. or S.) (E. or W.)
 or, (b) within limits of recorded platted property, town or city:
 in Lot _____, Block _____ of _____
 (Name of plat or addition)

County of _____
 (If within city or town, give name)

3. Construction Work was begun on AUG 13-1952; was completed on AUG 14-1952
 (Date) (Date)
 and the ground water claimed was first used for the purposes set out below on AUG 20, 1952
 (Date)
 since which time the water has been used continuously
 (Continuously or Intermittently)
 from AUG 20, 1952 to OCT, 1957
 (Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; _____ acre
 feet per year.

5. Purpose or Purposes for which water is used irrigation
 (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 55 feet, Type DRILLED
 (Dug or drilled)
 diameter 8" 1-0 inches; Elevation of ground at well site _____ feet, mean sea level.
 (As near as known)
 Depth to water table 2.0 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test made; estimated capacity 100 g.p.m.

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Cap, valve, etc.)

of Hanson Beers Junction Land Co. 21m 438

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8" inch diameter 1 CASING STRING from 1 to 55' feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: 8" STEEL SHOE
WELDED TO BOTTOM OF CASING - NO OTHER ATTACH-
MENTS CONNECTED TO PIPE STRING.

9. Perforated Casings or Screens:

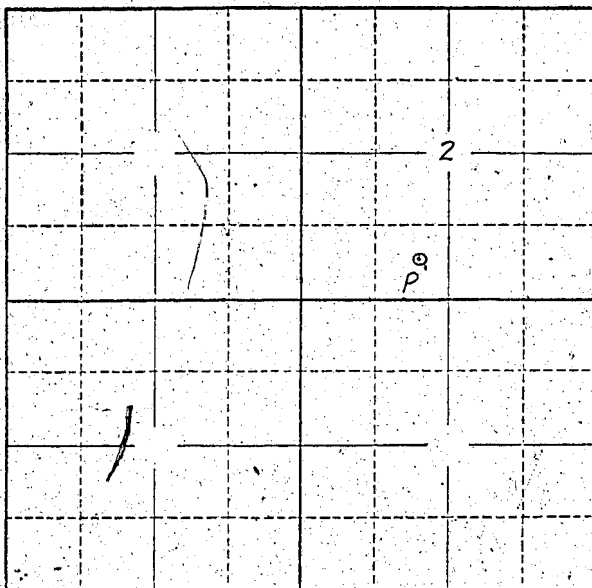
360 PERFORATIONS from 30 to 53'
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOPSOIL	3	3'
CLAY YELLOW COLOR STICKY	18	21
CLAY YELLOW COLOR SANDY	7	28
SAND MEDIUM GRAIN	1	29
WATER GRAVEL # 2"	2	31'
CEMENTED GRAVEL - WATER BEARING	20	51
WATER GRAVEL # 2"	4	55'
CASING UNDERMINED @ 55' TO ALLOW FREE PASSAGE OF WATER BELOW PIPE		

3084

Township 6 S Range 3 W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile.

STATE OF OREGON

County of Marion

ss.

I, Frank J. Burke, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank J. Burke
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958.

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 11:15 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3084.

Witness my hand this 16th day of June, 1959.

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR-3084