

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, M. J. Kubick
 of 715 Beacon Drive (Egan) County of Lane
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Seven Miles North Eugene Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 109° S - 187' E SE Corner Howard Maurin Don Land Claim
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 35, Twp. 16 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Lane
(If within city or town, give name)

3. Construction Work was begun on Aug. 1949; was completed on Aug 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 1949
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from ALL Year - 1957 to _____
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; 15 acre
 feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Driven
(Dug or drilled)

diameter 3" inches. Elevation of ground at well site 400 feet, mean sea level.
(As near as known)

Depth to water table 11' feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

3 inch diameter from 0 to 21 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

54 - 7/16" holes from 19 to 21
(Number per foot and size of perforations, or describe screen)

..... from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Gravel</u>	<u>11'</u>	<u>21'</u>
<u>Gravel</u>	<u>10'</u>	

If log of well is not available, give name and address of driller: M. J. Ruhick
OWNER

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
Dimensions:
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
(a) Pump 3/4" 3/4" 22 - Cent 1 1/2 x 1 1/4" Capacity 1700 g.p.m.
(Make, type and size)
(b) Motor 1 HP SINGLE Phase Elec
(Type and horsepower)

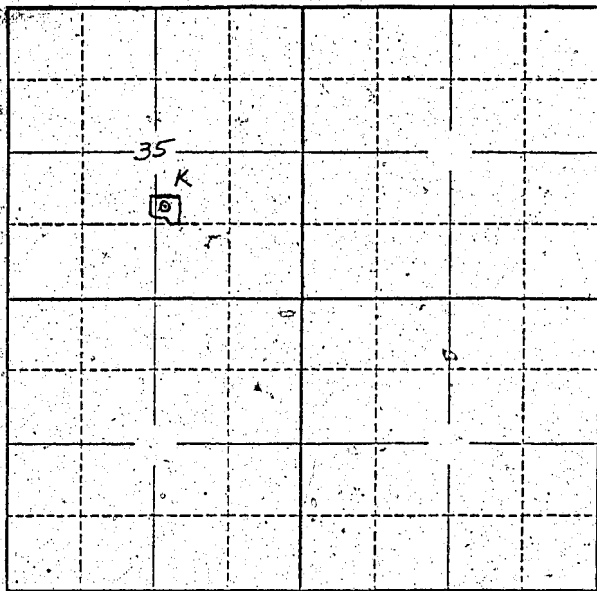
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>16 S</u>	<u>4 W</u>	<u>35</u>	<u>NE 1/4 SW 1/4</u>	<u>4 1/2</u>	<u>1949</u>
"	"	"	<u>NW 1/4 SE 1/4</u>	<u>2 1/2</u>	"
				<u>7.2</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 35 S Range 4 W, W.M.
North

Sec 35
Twp. 35 S. R. 4 W.



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, W. J. Kubick, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 1958

My commission expires _____

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3087

Witness my hand this 16th day of June, 1959

(State Engineer)

By _____

(Deputy)

GR - 3087

15.00