

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, VERA M. GERMIQUET

of 1713 CAMINO DRIVE, FOREST GROVE County of WASHINGTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: NORTH EDGE OF FOREST GROVE OREGON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 35° 45' E. 2440' TO NE CORNER Sect. 36  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 36, Twp. 1 N, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of WASHINGTON  
(If within city or town, give name)

✓ 3. Construction Work was begun on 1952; was completed on 1952  
(Date) (Date)

\* See attached Note

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from 1952 to DATE  
(Date) (Date)

✓ 4. Quantity of water claimed and used is 9 gallons per minute; 5 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 110 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 230 feet, mean sea level.  
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 18 g.p.m. with 80 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge Not Applicable g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. FRANK BLAIR  
 (ADDRESS ZINN WA.)

11. Infiltration Trench: Covered or open NONE  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining NONE  
 Dimensions: .....  
 (Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

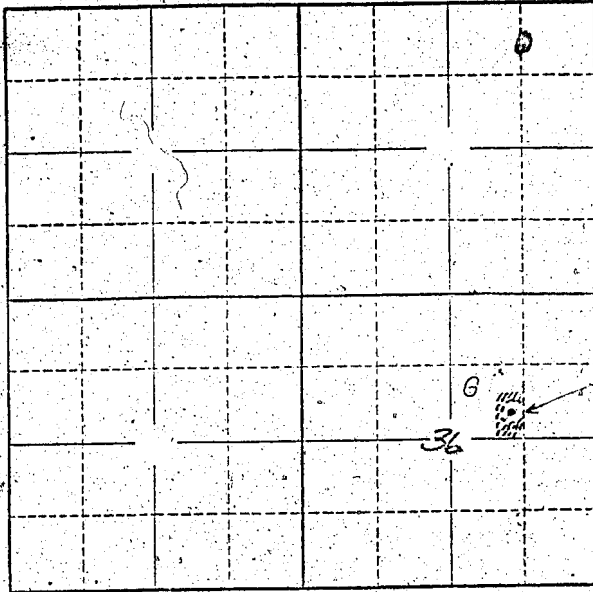
✓ (a) Pump 1 1/2" JET Pump, JOHNSTON Little Beaver Capacity 50 g.p.m.  
 (Make, type and size)  
 (b) Motor 5 HP ELECTRIC MOTOR  
 (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 N</u>	<u>4 W</u>	<u>36</u>	<u>SW 1/4 NE 1/4</u>	<u>5.2</u>	<u>1952</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.  
Not Applicable

Township 1 N Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington

ss.

I, Thos M. Hartney, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Thos M. Hartney  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1953

My commission expires \_\_\_\_\_

[Signature]  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3094

Witness my hand this 16th day of June, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_

(Deputy)

GR - 3094

4/5.00