

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, DAVE G. CLINE  
of RT #2 BOX 356 County of TILLAMOOK  
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Three and one half (3 1/2) miles East of Tillamook  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1100 FT SOUTH AND 200 FT WEST OF CORNER OF SECTION  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 OF SEC 18 of Sec. 18, Twp. 18, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on SUMMER OF 1951; was completed on SUMMER OF 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on SUMMER OF 1951  
(Date)

since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)

from SUMMER OF 1951 to 7-28-1953  
(Date) (Date)

4. Quantity of water claimed and used is SEVENTY gallons per minute; 3 acre feet per year.

5. Purpose or Purposes for which water is used PASTURE IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 200 feet, Type DRILLED  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site APPROX 45 feet, mean sea level.  
(As near as known)

Depth to water table UNKNOWN feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown. WELL & EQUIPMENT WERE INSTALLED PROBABLY IN OCT 1951. DATA NOT AVAILABLE  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet  
 inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

60 FT PERFORATED TAIL PIPE from 0 to 60 feet  
(Number per foot and size of perforations, or describe screen)

..... from ..... to .....  
 ..... from ..... to .....  
 ..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>UNKNOWN</u>		

If log of well is not available, give name and address of driller. W. N. K. W. W.

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump SMITHWAY TURBINE Capacity 70 g.p.m.  
(Make, type and size)

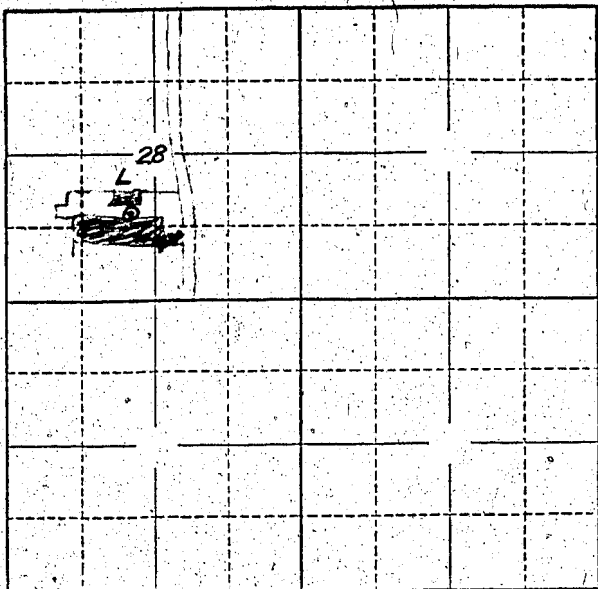
(b) Motor ELECTRIC 3 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
15	2 W	28	NE 1/4 OF SW 1/4	9.1	1951
15	2 W	28	SE 1/4 OF SW 1/4	16.3	"
15	2 W	28	NW 1/4 OF SW 1/4	1.7	"
15	2 W	28	SW 1/4 OF SW 1/4	1.1	"
			TOTAL	17.8 ACRES	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application, for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 9W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Tillamook } ss.

I, Dave G. Cline, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Dave G. Cline  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958.

My commission expires 6-8-59  
Alvin H. McLean  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3096

Witness my hand this 16th day of June, 1959.

Luwa A. Stanley  
(State Engineer)

\$15.00

By \_\_\_\_\_  
(Deputy)