

# Registration Statement

REGISTRATION NO. GR-3367  
CERTIFICATE NO. GR-3116

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

### TO THE STATE ENGINEER OF OREGON:

I, Donald Dale Cobbleigh  
of 3616 Grant Rd., Central Point County of Jackson

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is infiltration trench  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: approx. 1 1/2 miles west of southwest of Central Point, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) NE cor. of trench is 2182 ft. south and 361 ft. west of NE cor. of D.I.C. No. 53  
(Give distance and bearing to corner of section or other legal subdivision)

being within S 1/2 of NE 1/4 of Sec. 10, Twp. 37S, Rge. 2E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Jackson  
(If within city or town, give name)

3. Construction Work was begun on unknown ; was completed on prior to 1931  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on prior to 1931  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from prior to 1931 to present date  
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; 5.27 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well; Depth \_\_\_\_\_ feet. Type \_\_\_\_\_  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site 1280\* feet, mean sea level.  
(As near as known)

Depth to water table 11\* feet.

7. Capacity of Well: 15\* g.p.m. with 2\* feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test July 26, 1958\* \* These values are for infiltration trench described below; not for a well.

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

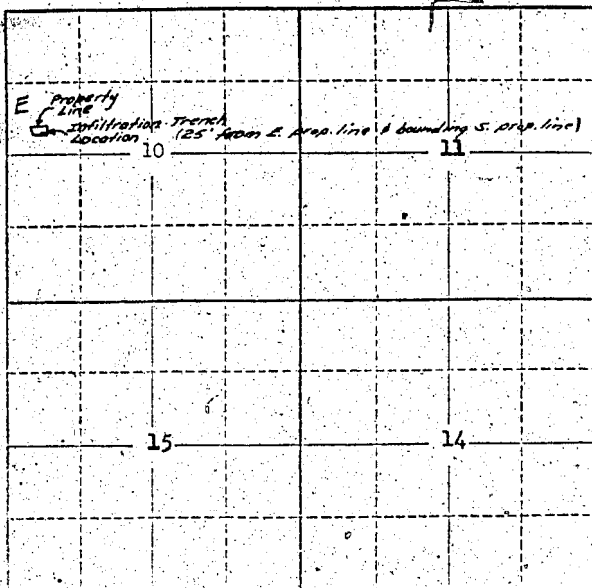
MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)



Township 37 S. Range 2 W. W. 1/2  
North

PROPERTY DIMENSIONS

East Line = 175'  
South Line = 260'  
West Line = 150'  
North Line = 239'



Note: SW property corner is approx. 470' E. and 330' N. of 1/4 Cor. common to Sec. 9 & 10

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Jackson

ss.

I, Donald Dale Cobleigh, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Donald Dale Cobleigh*  
(Signature of Registrant)

Subscribed and sworn to before me this 30<sup>th</sup> day of July, 1958

My commission expires FEBRUARY 7, 1962

*M. C. Denevell*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3116

~~xx Construction shall be completed by 10/10/59 and the water conserved as applied to beneficial use by 10/10/59~~

Witness my hand this 16<sup>th</sup> day of June, 1959

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$1500

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