

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arden Farms Co.

of 617 S. E. Main St. Portland 14, Oregon County of Multnomah
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Portland, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 600 feet east of 750 feet North from W/4 corner Section 2.

(a) 120 feet WEST OF NORTH EAST CORNER OF BLOCK 134
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 2, Twp. 1 SOUTH, Rge. 1 EAST
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 7, Block 134 of Hawthorne Park
(Name of plat or addition)

Portland County of Multnomah
(If within city or town, give name)

3. Construction Work was begun on April 10, 1944; was completed on August 7, 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August 14, 1944
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from August 14, 1944 to July 22, 1958
(Date) (Date)

4. Quantity of water claimed and used is 1000 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Manufacturing
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 307 feet. Type Drilled
(Dug or drilled)

diameter 14 inches. Elevation of ground at well site 120 feet, mean sea level.
(As near as known)

Depth to water table 62 feet.

7. Capacity of Well: 1000 g.p.m. with 22 feet drawdown.

1200 g.p.m. with 27 feet drawdown.

Date of test August 7, 1944

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

14 inch diameter 3/8 wall from 307 to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

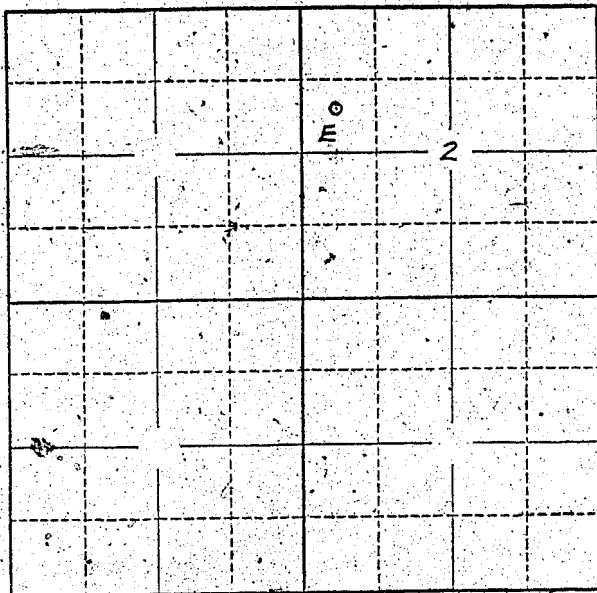
9. Perforated Casings or Screens:

Not known from 45 to 50
 (Number per foot and size of perforations, or describe screen)
 from 168 to 175
 from 285 to 295
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	Surface	6 ft.
Gravel	6 ft.	14 ft.
Boulders	14 ft.	20 ft.
Gravel with clay binder	20 ft.	45 ft.
Loose Gravel with water	45 ft.	52 ft.
Yellow Sand	52 ft.	54 ft.
Gravel with clay binder	54 ft.	113 ft.
Silt and Sand	113 ft.	117 ft.
Clay	117 ft.	123 ft.
Cement Gravel	123 ft.	170 ft.
Gravel and water	170 ft.	175 ft.
Gravel and Light color Sand	175 ft.	188 ft.
Gravel with Clay Binder	188 ft.	229 ft.
Shale	229 ft.	281 ft.
Sand - Gravel - water	281 ft.	292 ft.
Clay	292 ft.	310 ft.
Clay - silt - some gravel	310 ft.	373 ft.
Sandstone	373 ft.	385 ft.

Township 1S Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, James L. Henderson being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

By James L. Henderson
(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires Aug 14 1958
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3852.

Witness my hand this 26th day of December, 1959
Stuart A. Stanley
(State Engineer)

By _____ (Deputy)

\$24.00