

Registration Statement

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FEB 3 1943

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

STATE ENGINEER
SALMON SECTION

TO THE STATE ENGINEER OF OREGON:

I, HAVEN NUTTING
of Rt. 1, Box 156A Sherwood ORE. County of CLACKAMAS
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Two miles South-Southwest STAFFORD
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1150 feet south & 800 feet west from NE Corner of Section 6
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 6, Twp. 3 S, Rge. 1 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)
County of CLACKAMAS
(If within city or town, give name)

3. Construction Work was begun on Sept. 11, 1942; was completed on Oct. 20, 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Dec. 1943
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June 1944 to Present
(Date) (Date)

4. Quantity of water claimed and used is 11 1/2 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used GARDEN - ORCHARD - PASTURE
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 410 feet. Type DRILLED
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 690 feet, mean sea level.
(As near as known)

Depth to water table 36.5 feet.

7. Capacity of Well: 11 1/2 g.p.m. with 0 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

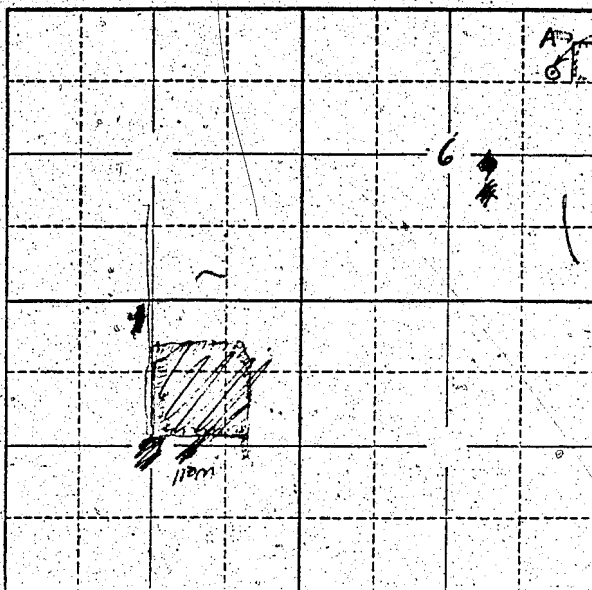
Date of test Dec. 5, 1943

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 35 Range 1E, W.M.
North



SECTION 6

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile.

STATE OF OREGON

County of Multnomah

} ss.

I, Haven Nutting, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Haven Nutting
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires Commission Expires Oct. 24, 1959

J. C. Moffitt
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3061

Witness my hand this 15th day of February, 1960

Clara A. Stanley
(State Engineer)

By

(Deputy)

\$15.00

GR 3061