

VE

Registration No. GR-3405

Certificate No. GR-3151

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, VIRGIL W. ROADS

of RT. 2 Box 256 A EUGENE County of LANE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 MI NE EUGENE 2 MI N SPRINGFIELD OREGON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1010 feet east & 1000 feet south from NW Corner Section 23
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NW 1/4 of Sec. 23, Twp. 17 S Rge. 3 W
(Smallest legal subdivision)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____, of _____
(Name of plat or addition)

County of LANE
(If within city or town, give name)

3. Construction Work was begun on prior to 1940; was completed on prior to 1940
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on prior to 1940
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or intermittently)

from prior to 1940 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 27.5 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 24 feet, Type DUG + CEMENT CASED TO 18" 6" BLACK PERFORATED PIPE 18-24" DIA
diameter 3 1/4 inches. Elevation of ground at well site 400 ± feet, mean sea level.
(As near as known)

Depth to water table 18-20 feet.

7. Capacity of Well: 100 ± g.p.m. with max feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ^{STEEL} BLACK PERFORATED IRON from 18' LEVEL to 24 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

UNKNOWN (approx 18 3/8" HOLES / FOOT) from 18' to 24' LEVEL
(Number per foot and size of perforations, or describe screen)

from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
unknown		

If log of well is not available, give name and address of driller. Unknown

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump PACIFIC Capacity 100-150 g.p.m.
(Make, type and size)

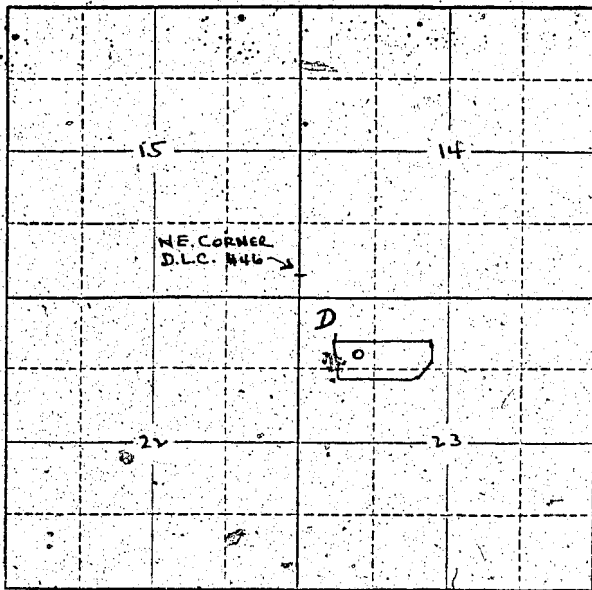
(b) Motor 10 HP GASOLINE
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
17S	3W	23	NW ¹ / ₄ of NW ¹ / ₄	4 ⁰ 15 acres total	1940
			SW¹/₄ of NW¹/₄		
"	"	"	NE ¹ / ₄ of NW ¹ / ₄	6 ⁰	"
"	"	"	SW ¹ / ₄ of NW ¹ / ₄	0 ⁹	"
"	"	"	SE ¹ / ₄ of NW ¹ / ₄	1 ²	"
				<u>12.0 Total</u>	1940

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17 S Range 3 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Virgil W. Beach, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Virgil W. Beach
(Signature of Registrant)

Subscribed and sworn to before me this 3 day of July, 1950

My commission expires

William C. ...
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1950, at 6:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3151.

Witness my hand this 16th day of June, 1950

Lawrence A. ...
(State Engineer)

By _____
(Deputy)

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