

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CHARLES V. & CATHERINE F. GAMES  
of 300 LASSEN LANE JCT. CITY County of LANE  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 MI. SOUTH JCT. CITY  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2200' W. 700'S 7 SE 1/4 NE 1/4 Sec 27  
(Give distance and bearing to corner of section or other legal subdivision)

being within W. 10 S. 11 of Sec. 27, Twp. 16 S., Rge. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of LANE  
(If within city or town, give name)

3. Construction Work was begun on MAY 1951, was completed on MAY 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1951  
(Date)

since which time the water has been used CONTINUOUSLY INTERMITTENTLY  
(Continuously or intermittently)

from APRIL 1951 to SEPT 1951  
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 27 feet. Type DRILLED  
(Dug or drilled)  
diameter 3" inches. Elevation of ground at well site 600 feet, mean sea level.  
(As near as known)  
Depth to water table 27 feet.

7. Capacity of Well: 300 g.p.m. with 1 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test SEPT 51

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

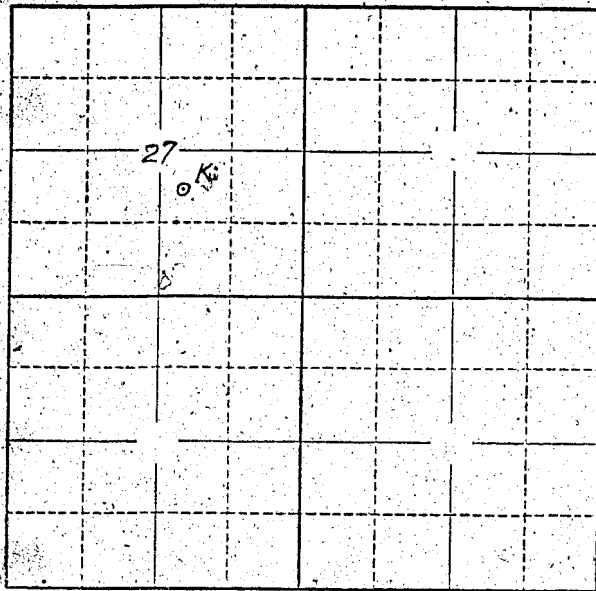
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 16 S Range 4 W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Charles V. Grimes, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Charles V. Grimes  
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

NOTARY PUBLIC FOR OREGON

My commission expires Nov. 4, 1960

[Signature]  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3152

Witness my hand this 16th day of June, 1959

[Signature]  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 3152

\$1500