Certificate No. GR.

## Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE FNGINEER OF OREGON:	
1. Mare Mallandur Will	
of County of	checore
State of, do hereby make application for a certificate of region of a right to appropriate ground water.	
1. Source from which water is withdrawn is (Flowing well, pump well, infiltration tre	nch, or tunnel)
2. Location is: (Approximate distance and direction from nearest city or town)	,
and is more particularly described as follows:	• A
(a) about 1160 feet West and 200 feet North from the SE Corney  (Give distance and bearing to corner of section or other legal subdivision)	-Section 10
being within SE/4 of the SE/4 of Sec. 10 Twp. 95 (Smallest legal subdivision)	., Rge. 3 W
or (b) within limits of recorded platted property, town or city:	
in Lot, Block of	
(If within city or town, live name)  3. Construction Work was begun on	(Date) 193
and the ground water claimed was first used for the purposes set out below on	(Date)
since which time the water has been use? (Continuously or intermittently)	out season
from to July 3/ 1958	
4. Quantity of water claimed and used is gallons per minute; . ieet per year.	
5. Purpose or Purposes for which water is used	2/1221
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
6. Description of Well: Depth feet. Type (Dug or drill	ed)
diameter inches. Elevation of ground at well site (As near as known)	feet, mean sea level
Depth to water tablefeet.	
7. Capacity of Well: g.p.m. with feet drawdown.	
g.p.m. with feet drawdown.	
Date of test (2413 / 153	ار این
If Flowing Well: Measured discharge g.p.m. on g.p.m. on	02e)
Shut-in pressure at ground surface	

Water is controlled by 71 al

<ol> <li>Casing: (Give diameter, commercial specifications and depth size.)</li> </ol>	below gi	round surface	of each casing
inch diameter 2.80	from I	()to	2/10feet
inch diameter			
inch diameter	. from	to	feet
inch diameter	. from	to	feet
Describe and show depth of shoe, plug, adapter, liner or other details:		*******	
Standard Living Store 30 fort		***************************************	
<i>t</i>	••••••••••		
9. Perforated Casings or Screens:	٠.	* * 	
(Number per foot and size of perforations, or describe screen)	from	l	to
,	from	·	to
	from	1	to
<ol> <li>Log of Well: (Describe each stratum or formation clearly, incess and depth as indicated.)</li> </ol>	indicate if	water bearing,	and give thick-
ness and deput as indicaved.)			
MATERIAL	•	Thickness (Feet)	Depth to Bottom (Feet)
eta sail		4:	
Pro Cillar		1.3	
Harrist Miller Stone Struck of Struck of		18.1	Bullan
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11. Infil	tration Trenc	h: Covered	or open	••	
Dime	ensions: Len	gth	ft. Minimum depth	ft. Maximun	ı depth
			Dischargeg.p	•	
			(Length, course, and		
			Length, course, and atum with reference to port		
***************************************					
Log	of tunnel: (F	Preceding ta	ble for log of well may be		
nd character o	·	-	)		
	ping Equipme -	-			10
(a) ]	Pump <i>E</i>		7 e (Make, type a		60
(b) ]	Motor	ectric	(Make, type a  5 HP Singi (Type and not	cepower)	
14. Loca	tion of area	irrigated or	to be irrigated, or place of	use if for purposes oth	er than irrigati
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T95	R3W	10	SE's of the SE's	8.0	1952
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	e ground wat	er supply is	supplemental to an existing	g water supply, identif	ication of any
tion for a per	mit, permit,		or adjudicated right to appro		

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	Locate	well and acre	age of irrigate	d land on plat.		
			: 2" == 1 Mile	a same on plan.		
STATE OF OREGON			}			
County of	<i>[</i> ],	~ [	?			
1 - 1/2-	Moll	Jan Oles	y haina sin			
read the foregoing Regi	stration Staten	nent and that	all of the ite	st duly sworn, ms_therein co	do hereby cer ntained are tri	tify that I have
my knowledge and beli	ef.		1		1 11	H
	•		1	and 1	Jalie	(Ver
				(Signa:	ure of Registrant)	
Subscribed and sy	worn to before i	me this 💋	day of	/ une		19 66
: My commission expires			Just	(///		6
iviy commission expires	1. O. Kanangan	· / · · · · · · · · · · · · · · · · · ·	CA.CO.UU		otary Public)	<i>U</i> {
(SEAL)						
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	This s	tate ment.	filed in li	eu of origin	el statement	lost.
STATE OF OREGON	{ss	ويهورا عدارته فعينته داردا فا	and the second	ay mananana a		
County of Marion	) .			,		
This is to certify	that the foreg	going·Registr	ation Stateme	ent was receiv	ved in the off	ice of the State
Engineer on the!!	, domot	Tune	10 66 0	1:50	alalania A	W 3 2 1 -
duly recorded in said of	fice in Book No	o//	of Registra	tion Statemen	ts on page . <i>GK</i>	- 4105
•						
Witness my hand	this 5th	. day of	August	, 19.66	<u> </u>	
•		- <b>1</b> ,			MA	
\$ 15.00		•		(St	ate Engineer)	*****
1/3. <del></del>			Ву		•	
			-y		(Deputy)	***************************************
		GR	4155			

Township 95 Range 3W, W.M.