

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, L. M. BANISTER

of RT. 1 BOX 29A CORNELIUS County of WASHINGTON

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #B  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 MILES NORTH OF CORNELIUS  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) WELL-B-406 FT. NE 1/4 865' FT. W. OF 1/4 COR. ON E LINE SEC. 21  
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 OF N.E. 1/4 of Sec. 21, Twp. 1N, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on MARCH 1954, was completed on APRIL 1954  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAY 1954  
(Date)

since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)

from MAY 1954 to JULY 1958  
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; .4687 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 80 feet. Type DRILLED  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 190 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 15 g.p.m. with 13 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Chg. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

.....

9. Perforated Casings or Screens:

..... from ..... to .....

(Number per foot and size of perforations, or describe screen)

..... from ..... to .....

..... from ..... to .....

..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
NO KNOWLEDGE OF ANY LOG BEING MADE		

If log of well is not available, give name and address of driller. JAMES BRITTON, FORMER OWNER  
ADDRESS UNKNOWN

11. Infiltration Trench: Covered or open \_\_\_\_\_  
Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to \_\_\_\_\_ of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

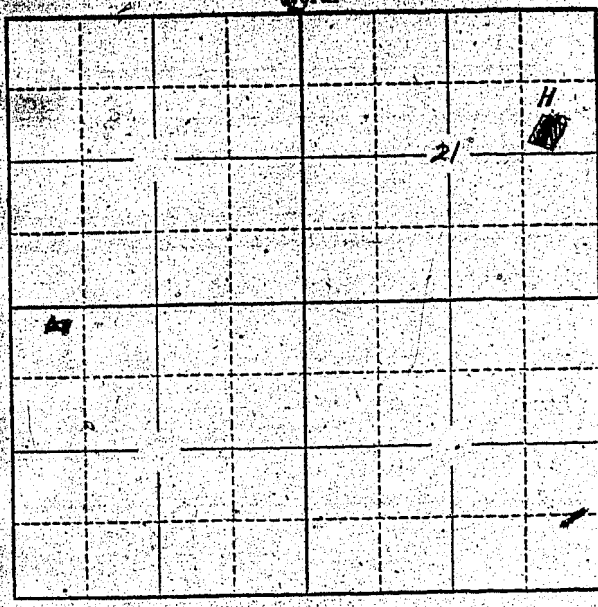
13. Pumping Equipment:  
(a) Pump JACUZZI JET Capacity 15 g.p.m.  
(Make, type and size)  
(b) Motor JET 1 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 N</u>	<u>3 W</u>	<u>21</u>	<u>SE 1/4 of NE 1/4</u>	<u>10</u>	<u>1954</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of Washington } ss.

I, L.M. Banister, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L.M. Banister  
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958

My commission expires \_\_\_\_\_

W. H. Dunne  
(Notary Public)

(SEAL) NOTARY PUBLIC FOR OREGON  
My Commission Expires Feb. 18, 1962

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31<sup>st</sup> day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3170

Witness my hand this 18<sup>th</sup> day of June, 1959

Lewis A. Stanley  
(State Engineer)

#1500

By \_\_\_\_\_ (Deputy)

GR - 3170