

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BOB L. McEVERS

of R#1 Box 387A SHEEWOOD County of WASHINGTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump, well, infiltration trench, or tunnel)

2. Location is: 3 MILES SOUTH TUMALATIN ON HWY # 217  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 320 feet east of 370 feet North from S 1/4 corner Sect. 35

(a) 19' NORTH - 290' EAST OF S 1/4 CORNER LOT #1  
(Give distance and bearing to corner of section or other legal subdivision)

being within S 1/4 OF S 1/4 CORNER of Sec. 35, Twp. 2 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot #1, Block NORRISK of TUMALATIN EXHIBIT TRACT  
(Name of plat or addition)

County of WASHINGTON  
(If within city or town, give name)

3. Construction Work was begun on JUNE 1950; was completed on JULY 1950  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JULY 1950  
(Date)

since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)

from JULY 1950 to JULY 1950  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used  
EMIGRATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 183 1/2 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site NOT KNOWN feet, mean sea level.  
(As near as known)

Depth to water table 120 feet.

7. Capacity of Well: 35 TEST g.p.m. with NO feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test JUNE 1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter ..... from 0 to 44'9" feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

NOT CASING BELOW 44'9"

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

..... from ..... to ..... 1

..... from ..... to .....

..... from ..... to .....

..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
NOT AVAILABLE		

If log of well is not available, give name and address of driller. *K. HUNDT BROS.*  
*12612 S.E. VERNIE AVE. MILWAUKIE, ORE.*

11. Infiltration Trench: Covered or open .....  
 Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
 Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump *2 HP JACUZZI - JET* Capacity ..... g.p.m.  
(Make, type and size)  
 (b) Motor .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>2-S</i>	<i>1-W</i>	<i>35</i>	<i>S.W. 1/4 SE</i>	<i>1.1 AC</i>	<i>1950</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 25 Range 1W W.M.  
North


Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Earl W. E. E. E., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Earl W. E. E. E.  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 19 58

My commission expires 12th June 1961 Wm. S. Bartholmeus  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 19 58, at 11:15 o'clock A.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR:3171

Witness my hand this 18th day of June, 19 59

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 3171

#1500