

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Herman E. Wood  
of Route 1 Box 227 McMinnville County of Yamhill  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 mi. SW of County  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Being part of the John Jeffries Donation Land Claim  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 NE 1/4 Sec 24 of Sec. 24, Twp. S 5, Rge. 6 W  
(Smallest legal subdivision) (E. or W.)

or (b) within limits of recorded-platted property, town or city. Well being 1660 ft S and  
in Lot \_\_\_\_\_, Block \_\_\_\_\_ of 1035 ft W of the NE corner of Sec 24.  
(Name of plat or addition)

County of Yamhill  
(If within city or town, give name)

3. Construction Work was begun on June 1952; was completed on July 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 15 1952  
since which time the water has been used intermittently  
(Continuously or intermittently)

from 1952 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre  
feet per year.

5. Purpose or Purposes for which water is used Domestic Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 22 feet. Type Drilled  
(Dug or drilled)

diameter 18 inches. Elevation of ground at well site 125 feet, mean sea level.  
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: 200 g.p.m. with 15 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test July 1952

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_ (Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_ (Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1.5 inch diameter Tile from Top to Bottom feet  
inch diameter from to feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	15	22
Gravel	4	

If log of well is not available, give name and address of driller.....

11. **Infiltration Trench:** Covered or open.....

Dimensions: Length..... ft. Minimum depth..... ft. Maximum depth..... ft.  
 Bottom width..... ft. Discharge..... g.p.m. Date of test.....

12. **Tunnel:** Type of lining.....

Dimensions:.....  
 (Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel.....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

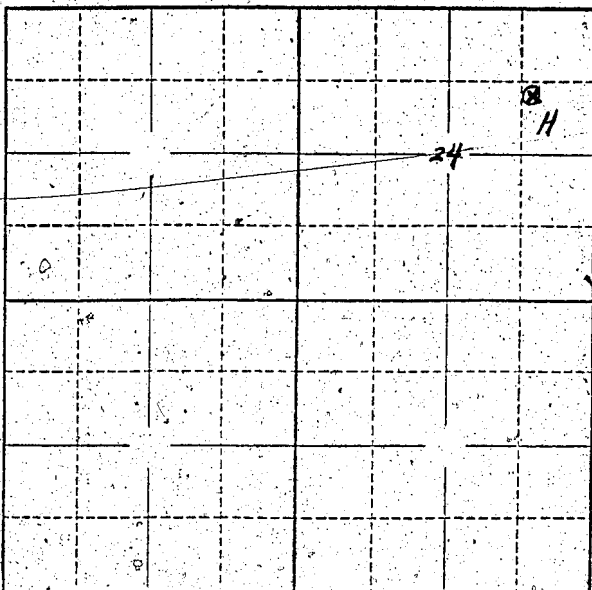
(a) Pump  *Gould 2 1/2 " 250 g.p.m.* Capacity *250* g.p.m.  
 (Make, type and size)  
 (b) Motor *10 Horse 3 phase*  
 (Type and horsepower)

14. **Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.**

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5 S	5 N	24	NE <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	4 1/2 A 4.5	1952
"	"	"	SE <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	13 A 13.0	"
"	"	"	NW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	2 1/2 A 2.5	"
"	"	"	SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>	10 A 10.0	"
				30.0 Ac	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5S Range 5W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Washington } ss.

I, Herman E. Wood, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Herman E. Wood  
(Signature of Registrant)

Subscribed and sworn to before me this 29<sup>th</sup> day of July, 1958

My commission expires May 23, 1959

Arthur M. Riedinger  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3182

Witness my hand this 20<sup>th</sup> day of July, 1959

W. A. [Signature]  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-3182