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STATE ENGINEER

REGISTRATION NO. GR-347

Registration Statement CERTIFICATE NO. GR-333

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Wes Merritt Y. Parks and Ruby Helen Parks
of Fort Rock County of Lake

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 12 mi. S E of Fort Rock, (road mileage)
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

2440 ft. (a) From NE corner of Sec. 4, South 38° 10' West
to cen. of well. (Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of the NE 1/4 of Sec. 4, Twp. 27 S, Rge. 15 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town, or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on approx 1922; was completed on unknown
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 28, 1928
(Date)
since which time the water has been used continuously each season
(Continuously or intermittently)
from May 1928 to present
(Date) (Date)

4. Quantity of water claimed and used is approx: 1550 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 257 feet. Type Drilled
(Dug or drilled)
diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 37.32 feet.

7. Capacity of Well: 1550 g.p.m. with 2.21 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Aug 1956

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

16 inch diameter from Surface to 15 feet
 inch diameter No other casing from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

None from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.) not available

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

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If log of well is not available, give name and address of driller unknown

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, type, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Byron Jackson Turbine Capacity 1550 g.p.m.
(Make, type and size)

(b) Motor 25 hp electric
(Type and horsepower)

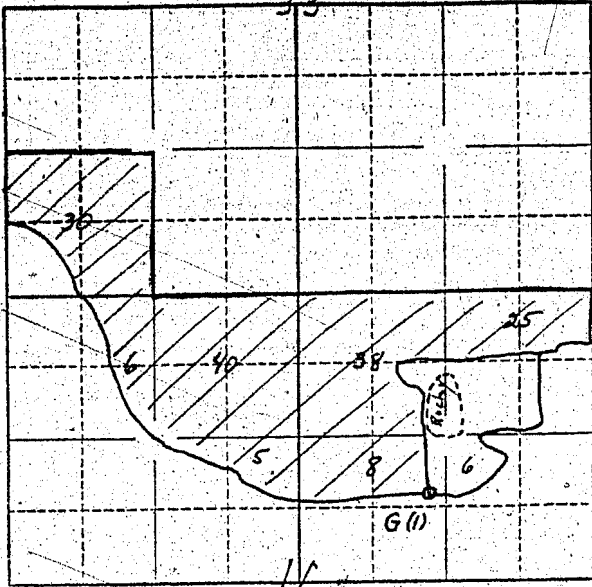
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 27 S	15 E	4	NE 1/4 of NE 1/4	25	1928
		"	NW 1/4 of NE 1/4	38	"
		"	SE 1/4 of NE 1/4	6	"
		"	SW 1/4 of NE 1/4	18	"
		"	NE 1/4 of NW 1/4	40	"
		"	NW 1/4 of NW 1/4	6	"
		"	SE 1/4 of NW 1/4	5	"
26 S	15 E	33	SW 1/4 of SW 1/4	30	"
				168	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 26 & 27 S Range 15 E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of LANE } ss.

I, Merritt Parke, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Merritt Parke
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of NOVEMBER, 1956.

My commission expires MAY 15 - 1959

J. Anderson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of January, 1957, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 2 of Registration Statements on page GR-333.C

~~Construction shall be completed by X-X-X-X-Y-Y-X-X-X-19X-X, and the water completely applied to beneficial use by X-X-X-X-X-X-X-X-19-X-X~~

Witness my hand this 1st day of April, 1957.

Lewis A. Stanley
(State Engineer)

\$ 28.90

By _____ (Deputy)

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