

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, James L. Miller
of 173-Box 317A-Boring County of Clackamas
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Drilled Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3/4 MILE EAST OF BARTON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 9826 NORTH 480' EAST SW 1/4
1000 FT. EAST FROM THE CORNER OF SEC. 13, 14, 23, 24
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SW 1/4 of Sec. 24, Twp. 2S, Rge. 3E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of CLACKAMAS
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 5-29-53
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 7-15-55
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or Intermittently)

from NOV to OCTOBER EACH YEAR
(Date) (Date)

4. Quantity of water claimed and used is 24 gallons per minute; 8 acre feet per year.

5. Purpose or Purposes for which water is used Domestic and irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drilled well
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 250' feet, mean sea level.
(As near as known)

Depth to water table 45' feet.

7. Capacity of Well: 32 g.p.m. with 4' feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test 5-29-58

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as per)

13. Pumping Equipment:

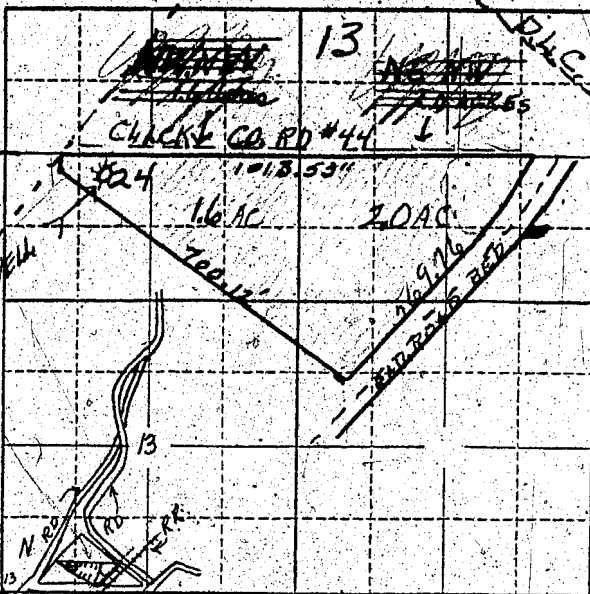
(a) Pump Reda submergible Model 43251 Capacity 24 g.p.m.
(Make, type and size)
 (b) Motor Single phase - 60 cycle - 220 volt - 2 HP.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>25</u>	<u>3E</u>	<u>24</u>	<u>cap 2</u> <u>NW NW</u>	<u>1.6</u>	<u>1953</u>
<u>25</u>	<u>3E</u>	<u>24</u>	<u>NE, NW</u>	<u>2.0</u>	<u>"</u>
				<u>3.6 Ac</u>	<u>"</u>
<u>25</u>	<u>3E</u>	<u>13</u>	<u>SW 1/4 of SW 1/4</u>	<u>1.6</u>	<u>1953</u>
<u>28</u>	<u>3E</u>	<u>13</u>	<u>SE 1/4 of SW 1/4</u>	<u>2.0</u>	<u>"</u>
				<u>3.6 Ac</u>	<u>"</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 2'S Range 3E W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{2}$ " = 1 Mile

STATE OF OREGON

County of Clackamas ss.

I, James L. Miller, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

James L. Miller
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires 4-6-62

Walter E. Schmidt
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 1:00 o'clock A.M. and has been duly recorded in said office in Book No. 916 of Registration Statements on page OR 3811

Witness my hand this 4th day of December, 1959

Lawrence A. Stanley
(State Engineer)

By _____
(Deputy)

GR 3811