

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

VICTOR B. JOHNSON

I, ~~VICTOR B. JOHNSON~~

of 1301 DANE LANE - Junction City County of LANE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 MILES EAST OF JUNCTION CITY
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:
10 chains north and 5 ft. west of SE Corner Lot 12 of Milletts Plat

(a) 10 CHAINS NORTH & 5 FT. WEST OF S.E. CORNER LOT 12 OF MILLETTS PLAT
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 33, Twp. 15-S, Rge. 4-W W.M.
(Small legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1944; was completed on 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1944
(Date)

since which time the water has been used _____
(Continuously or ~~intermittently~~)

from 1944 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 31 feet. Type DRILLED
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 320 feet, mean sea level.
(As near as known)

Depth to water table 13 feet.

7. Capacity of Well: 300 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4" inch diameter from 0 to 31 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. WALTER NELSON
68 MARPLE ST. JUNCTION CITY OREGON

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
Dimensions:
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
(a) Pump WILCOX - CHARLES - TYPE SS 1/2 HP - 2 1/2" X 2" Capacity 150 g.p.m.
(Make, type and size)
(b) Motor FAIRBANKS MORSE - 5 HP - 110 - 60 CYC - TYPE 60 - 110
(Type and horsepower)

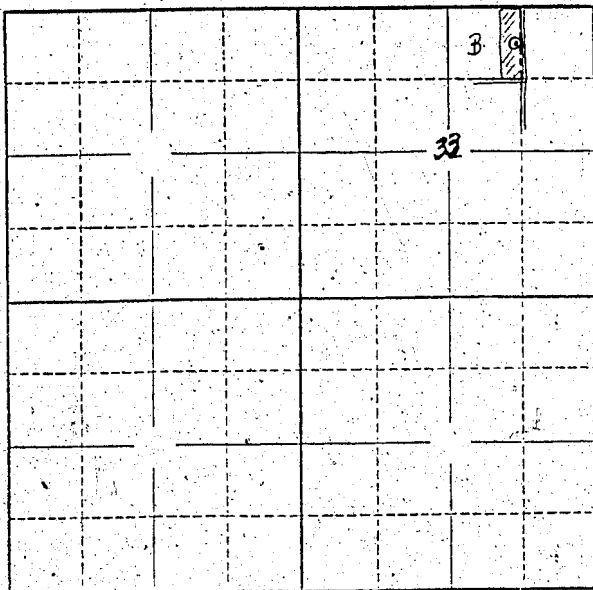
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T15S</u>	<u>R4W</u>	<u>33</u>	<u>NW 1/4 of NE 1/4</u>	<u>11⁸⁸ AC</u>	<u>1944</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 155 Range 4W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Wasco

ss.

I, Victor M. Johnson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Victor M. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of August, 1959

My commission expires August 31, 1961

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 14 day of August, 1959, at o'clock M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3338

Witness my hand this 20 day of August, 1959

Ruth A. Atkinson
(State Engineer)

By
(Deputy)

\$15.00