

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Simpson Redwood Company dba Simpson Logging Company  
of 2301 N. Columbia Blvd., Portland County of Multnomah  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles west of Idanha  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1522' south and 953' east of northwest corner  
(Give distance and bearing to corner of section or other legal subdivision)  
being within NW 1/4 section of Sec. 17, Twp. 10S, Rge. 6E  
(Smallest legal subdivision) (T. or S.) (R. or E.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 7-8-54; was completed on 8-18-54  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 9-54  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1954 to Oct. 1958  
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used domestic, industrial  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 106 feet. Type drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and type of lining)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump "Pacific", Turbine ..... Capacity 50 g.p.m.  
(Make, type and size)

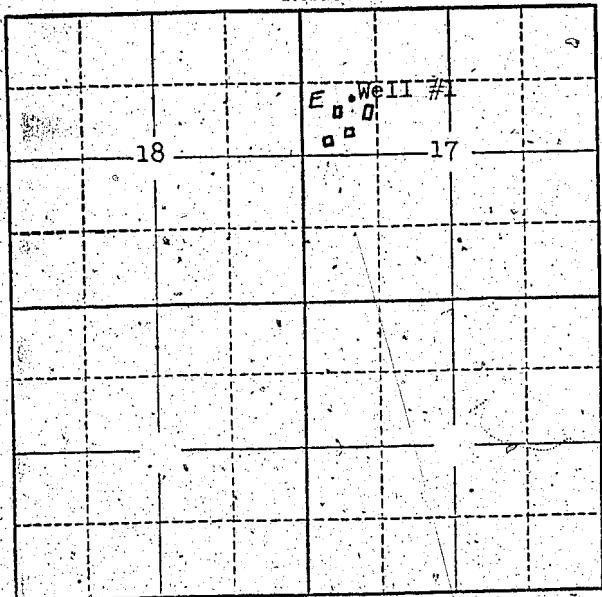
(b) Motor Vertical, 2 HP .....  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10S	6E	17	SW <sub>1</sub> <sup>4</sup> - NW <sub>1</sub> <sup>4</sup>	Industrial	1954

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water-made or held by the registrant.

Township 10S Range 6E, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON }  
County of MULTNOMAH } ss.

I, Harold A. Ahlskog, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

SIMPSON REDWOOD COMPANY dba SIMPSON LOGGING COMPANY  
*[Signature]*  
(Signature of Registrant) Mgr.

Subscribed and sworn to before me this 29th day of July, 1958.

My commission expires Sept 27, 1959 *[Signature]*  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3215.

Witness my hand this 20th day of July, 1959  
*[Signature]*  
(State Engineer)

\$20.00

By \_\_\_\_\_ (Deputy)