

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harry Phillips
of Rte 2 Box 65 Milton Freewater County of Umatilla
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pumpwell, infiltration, trench, or tunnel)
2. Location is: 3 1/2 Miles West + North of Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 946' S. 37' W NE Corner NW 1/4 SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 SW 1/4 of Sec. 33, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1916; was completed on 1916
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1916
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from JUNE to SEPT each year since 1916
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 120 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

6. Description of Well: Depth 140 feet. Type Dug 50' Drilled 90
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)
diameter 5 1/2 inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)
Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

12 x 60	inch diameter	Concrete Curbing	from 0	to 16	feet
8	inch diameter	Steel	from 48	to 55	feet
	inch diameter		from	to	feet
	inch diameter		from	to	feet

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

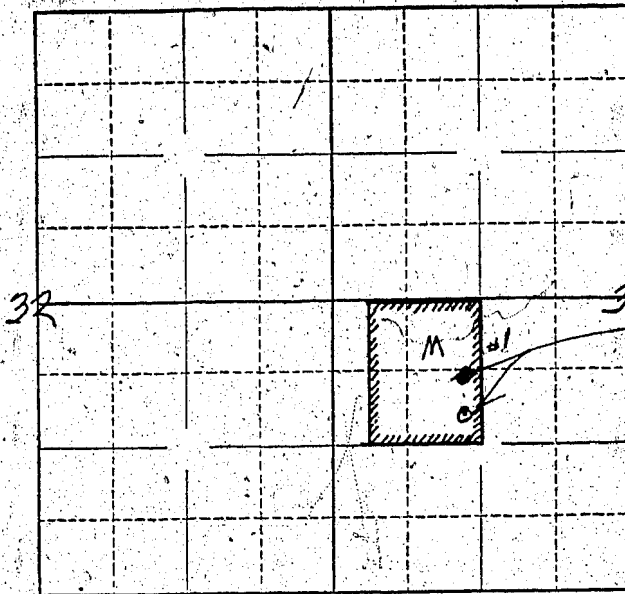
[illegible]

UNKNOWN

E 1/2 Sec 32 + W 1/2 Sec 33

Township 6N Range 35E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla

ss.

I, Harry Phillips, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harry Phillips

(Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1958

My commission expires July 18, 1960

Benjamin M. Evans

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3216

Witness my hand this 20th day of July, 1959

Lewis A. Stanley

(State Engineer)

By

(Deputy)

GR - 3216