

Feb 20 1916

Registration No. GR - 3483

Certificate No. GR 3217

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Navy Phillips
 of Rte 3 Box 15 Milton Freewater County of Umatilla
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 3 1/2 Miles West from Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 660's 37' W NE corner NW 1/4 SW 1/4
 being within NW 1/4 SW 1/4 of Sec. 33, Twp. LN, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)
(Give distance and bearing to corner of section or other legal subdivision)

or (b) within limits of recorded platted property, town or city: _____
 in Lot _____, Block _____ of _____
(Name of plat or addition)

_____ County of _____
(If within city or town, give name)

3. Construction Work was begun on 1916; was completed on 1916
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on 1916
(Date)

since which time the water has been used continuously
(Continuously or intermittently)
 from June to Sept each year
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 200 acre feet per year.

5. Purpose or Purposes for which water is used irrigation

6. Description of Well: Depth 90 feet. Type Dug 30 Drilled 60
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)
 diam: 5 x 6 feet inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)
 Depth to water table 350 feet.

7. Capacity of Well: 300 g.p.m. with 30 feet drawdown.
15 g.p.m. with _____ feet drawdown.

Date of test NONE

— If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

60 x 72 inch diameter Concrete Curb from 0 to 16 feet
 10" inch diameter from 25 to 40 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top Soil	3	3
Cement Gravel	87	90

If log of well is not available, give name and address of driller.

Davenport

deceased

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 5" Turbine Capacity 300 g.p.m. (Make, type and size)

(b) Motor 5 HP Electric 3 Phase (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willametta Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	33	NW 1/4 SW 1/4	9	
		34	NE 1/4 SE 1/4	19	
		34	SE 1/4 NE 1/4	40	

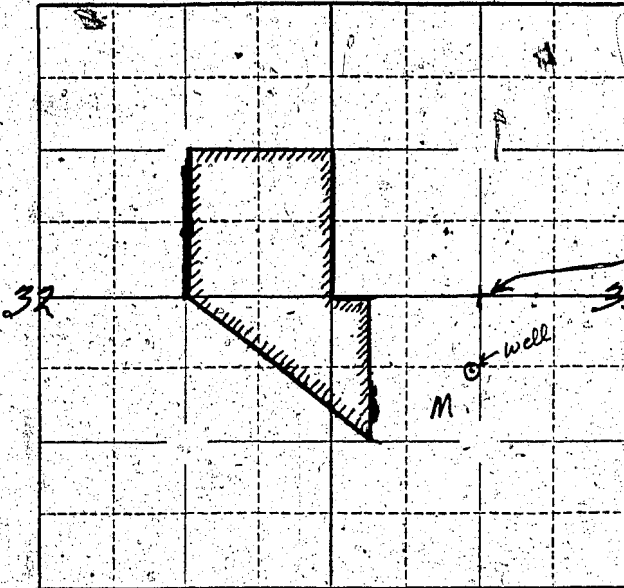
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Supplemental to Right from Pleasantview Ditch

E 1/2 Sec 32 + W 1/2 Sec 33

Township 6N Range 35E W.M.

North



Well located
 666' S + 37' W
 from NE Corner
 NW 1/4 SW 1/4 Sec
 33 T 6N 35E

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Umatilla

ss.

I, Harry Phillips, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harry Phillips
 (Signature of Registrant)

Subscribed and sworn to before me this 29 day of July, 1959

My commission expires July 18, 1960

James McLean
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page 6R-3217

Witness my hand this 20th day of July, 1959

Laura A. Stanley
 (State Engineer)

By _____
 (Deputy)

GR - 3217

20.70