

JUL 31 1958

Registration No. GR. 3487

Certificate No. GR. 3218

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Pioneer Posse
of 107 SE 3rd Milton - Free water County of Lincoln
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 1/2 miles N Milton - Free water
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 658 feet South & 330 feet West of Center of Sec 25
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 4 NE 4 of SW 4 of Sec. 25, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) County of _____

3. Construction Work was begun on 1923; was completed on 1923
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1923
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from 1923 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 25 acre time
feet per year. This land in 1954 used 65 Acres of water from this well

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet, Type Dug & Drilled
(Dug or drilled)

diameter 72" Dug inches. Elevation of ground at well site 875 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

6 in casing
4 in pipe
20 ft casing

72	inch diameter	Concrete	from	0	to	12	feet
6	inch diameter	steel	from	No Information	to		feet
	inch diameter		from		to		feet
	inch diameter		from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen)

(Number per foot and size of perforations, or describe screen)	from	to
7		

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No I_2 formation

[illegible]

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

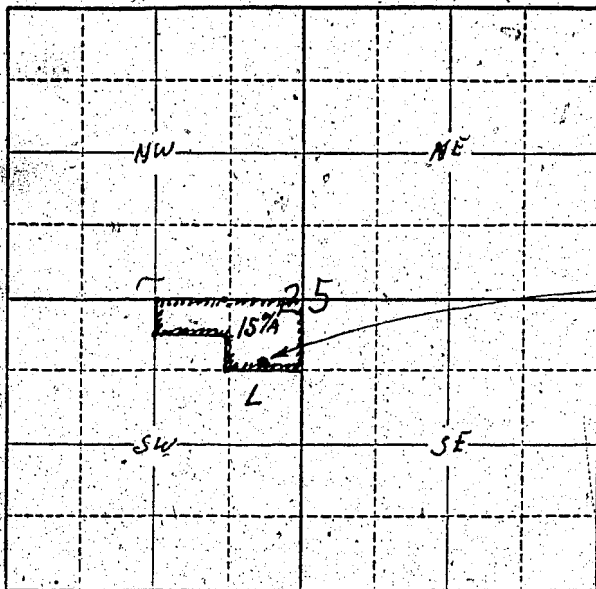
Dimensions: _____

Position of water bearing stratum with reference to portal of tunnel

(a) Pump Eaton-Crow centrifugal 2" Capacity 150 g.p.m.

Not Known

Township 6N Range 35E W.M.
North



well location
658 feet South
4330 feet West
of the Center of
Sec 25

Locate well and acreage of irrigated land on plat.

Scale: ~~2"~~ 4" = 1 Mile

STATE OF OREGON

County of Umatilla

ss.

I, JUNE HARDER, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

June Harder, President
(Signature of Registrant)

Subscribed and sworn to before me this 29th day of July, 1958

My commission expires May 7, 1961

[Signature]
(Notary Public for Oregon)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3218

Witness my hand this 20th day of July, 1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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