

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Martin Dee Ireland
 of Box 1004 Milton - Free water County of Lincoln
 State of Oregon, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
 2. Location is: 3 miles NW Milton - Free water
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 825 feet E + 518 feet S of NW Corner of NE⁴ of S⁴ of
(Give distance and bearing to corner of section or other legal subdivision)
 being within NE⁴ of NE⁴ of S⁴ of of Sec. 27, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)
 or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
 County of _____
(If within city or town, give name)

3. Construction Work was begun on March 1919; was completed on April 1919
(Date) (Date)
 and the ground water claimed was first used for the purposes set out below on May 1919
(Date)
 since which time the water has been used Continuously
(Continuously or Intermittently)
 from 1919 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 50 acre
 feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Dug
(Dug or drilled)
 diameter 72 inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)
 Depth to water table 20' 7" feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
 _____ g.p.m. with _____ feet drawdown.

Date of test No TestIf Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

size.)

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from _____ to _____

ness and depth as indicated.)

No Information

[illegible]

If log of well is not available, give name and address of driller. W.C. Hopson

W.C. Hopson

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____
(Length, course, and cross sectional size)

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Dalco - centrifugal - 3" Capacity 250 g.p.m.
(Make, type and size)

(Make, type and size)

(b) Motor 3HP Elec

(Type and horsepower)

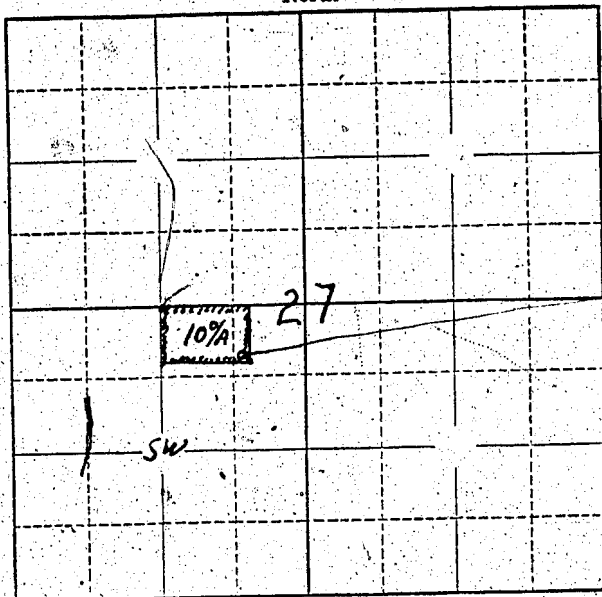
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Name _____

Township 6N Range 35E, W.M.
North



Well location
825 feet East
+ 518 feet South
of NW corner of
1/4 of SW 4 of
Sec 27.

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Martin Dee Ireland, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Martin Dee Ireland
(Signature of Registrant)

Subscribed and sworn to before me this 28 day of July, 1958.

My commission expires 6/24/59 F. L. Felleiter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3219

Witness my hand this 20th day of July, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 3219

\$15.00