

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Kyle H. Hubbs  
of Box 331 Milton-Freewater County of Umatilla

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 3 miles N.W. Milton-Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 650 feet South & 15 feet West of the NE Corner of SE 1/4 of NW 1/4 of Sec. 34  
(Give distance and bearing to corner of section or other legal subdivision)
- being within NE 1/4 of SE 1/4 of NW 1/4 of Sec. 34, Twp. 6N, Rge. 35E  
(Smallest legal subdivision) (N. or S.) (E. or W.)
- or (b) within limits of recorded platted property, town or city:
- in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1908; was completed on 1908  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1908  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)  
from 1908 to 1958 (June 1st to Oct 1st)  
(Date) (Date)

4. Quantity of water claimed and used is 375 gallons per minute; 40 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 200 feet. Type Dug 50' & Drilled 150'  
(Dug or drilled)  
diameter 8" Drill inches. Elevation of ground at well site 850 feet, mean sea level.  
(As near as known)  
Depth to water, table 20 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
Date of test No test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

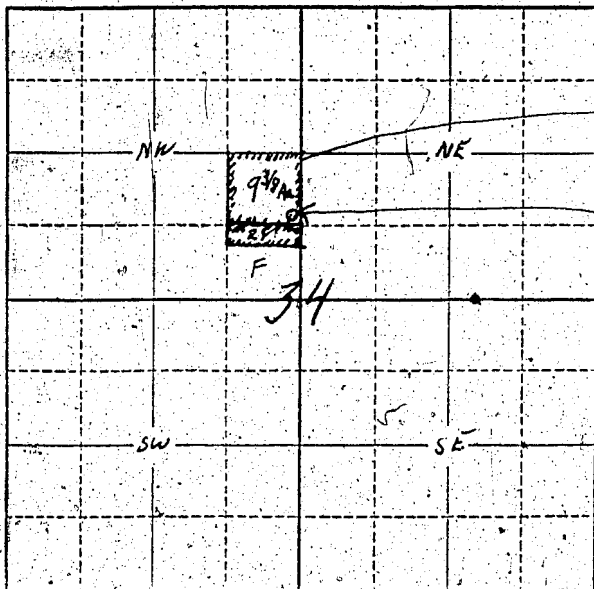
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 6N Range 35E, W.M.  
North



9 3/8 Acs. in price  
where well located 2 1/2  
in price South of well  
Well locn from  
650 feet South  
& 15 feet west of  
NE Corner of the  
SE 4 of NW 4 of  
Sec 34.

Locate well and acreage of irrigated land on plat.

Scale:  $\frac{1}{4}$  = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Paul H. H. H. being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Paul H. H. H.  
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of July, 1958

My commission expires Aug 1 1966  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR-3220

Witness my hand this 20th day of July

Laura A. Stanley  
19 59  
(State Engineer)

#15.00

By \_\_\_\_\_ (Deputy)

GR - 3220