

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Lawrence Cutts
of HDR N. Elizabeth, M.F., O.R. County of UMATILLA
(Mailing address)

State of Ore., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 Mile North-East + ON EAST SIDE Rd. of M.F. 250
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 100' West + 50' N. of SE corner of SW 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 36, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 3 feet. Type _____
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

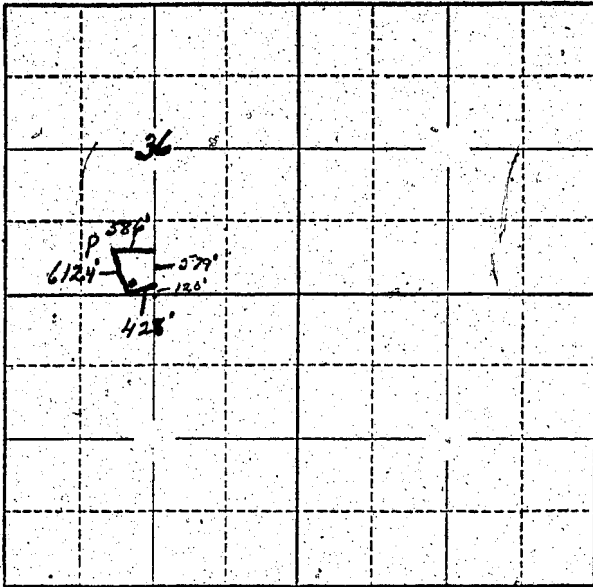
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6 N Range 35 E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of UMATILLA } ss.

I, LAWRENCE CUTTS, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Lawrence Cutts
(Signature of Registrant)

Subscribed and sworn to before me this 18th day of June, 1958

My commission expires May 7, 1961

[Signature]
(Notary Public)

(SEAL)

Notary Public for Oregon

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3343

Witness my hand this 20th day of August, 1959

Lawrence A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR-3343