

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Artie W and Opal P Morris
of Rt 3 Box 265 Milton Freewater County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles north of Milton Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1333 feet north and 50 feet east of S.W. corner of Section 25
(Give distance and bearing to corner of section or other legal subdivision)

being within N.W. of S.W. of Sec. 25, Twp. 6 N., Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1910; was completed on 1910
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from May 1st to October 1st
(Date) (Date)

4. Quantity of water claimed and used is 175 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 40 feet. Type Dug
(Dug or drilled)

diameter 6 feet. Elevation of ground at well site 900 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.
low

7. Capacity of Well: 300 g.p.m. with ? feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test none

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

~~6.75~~ inch diameter Concrete curb from 0 to 20 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

..... from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
 (a) Pump 2" centrifugal Capacity 175 g.p.m.
(Make, type and size)
 (b) Motor 3 H.P. Electric motor
(Type and horsepower)

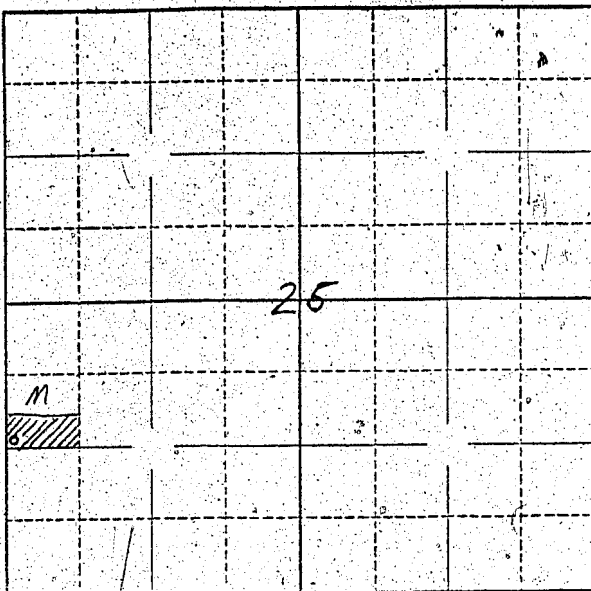
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
16 N.	35 E.	25	SW. of NW. of S.W.	5.0	1910

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
No other supply

Section 25

Township 6 N., Range 35 E., W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 7 - 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Arthur W. Morris, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur W. Morris
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of February, 1960

My commission expires 3-27-63
[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1957, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3968

Witness my hand this 15th day of February, 1960

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00