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STATE ENGINEER

Registration No. GR-3496

Certificate No. GR 3462

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, MABEL E. McWILLIAMS

of RT 1 BOX 190B-MILTON-FREEWATER County of WATILLA

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP-WELL
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1001 N ELIZABETH ST IN MILTON-FREEWATER
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 842-E, 610-4 S, FROM NW COR. OF NW 1/4 SEC 1, TP 5 NR. 35 E
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NW 1/4 of Sec. 1, Twp. 5 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: MILTON-FREEWATER

in Lot MILTON-FREEWATER, Block MOUNTAIN VIEW ADDITION of MOUNTAIN VIEW ADDITION
(Name of plat or addition)
County of WATILLA
(If within city or town, give name)

3. Construction Work was begun on 1914; was completed on PRIOR TO 1927
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on PRIOR TO 1914
(Date)

since which time the water has been used CONTINUOUSLY EACH IRRIGATION YEAR
(Continuously or intermittently)
from PRIOR TO 1926 to 8-29-58
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 81 acre foot per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DUG
(Dug or drilled)
diameter 4 1/2 inches. Elevation of ground at well site 990 feet, mean sea level.
(As near as known)
Depth to water table 5 feet. PART OF YEAR

7. Capacity of Well: 100 g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test NOT RECORDED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

55 inch diameter Concrete Curb 18-D from top to 10 feet
 inch diameter Gravel from 10 to 20 feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to

None from to

from to

from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

Digger not known

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Gravel from surface to bottom of well - quite Rocky		

If log of well is not available, give name and address of driller. **NOT KNOWN**

11. **Infiltration Trench:** Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:** *Intend to change pump and motor*

(a) Pump **WARDS VERSATILE CENTRIFUGAL** Capacity **59** g.p.m.
(Make, type and size)

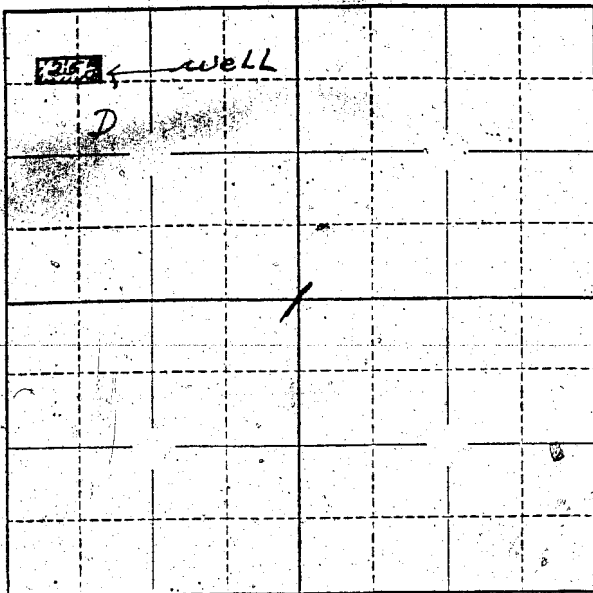
(b) Motor **SINGLE-PHASE 60 CYCLE AC** **3/4 HP**
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5 N	35 E	1	NW 1/4 NW 1/4	2 1/2	Prior to 1927
					1914

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5 N Range 35 E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of

} ss.

I,, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Walter E. McMillan
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires

G. H. Bishop
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR- 3162

Witness my hand this 15th day of September, 19 59

Lewis A. Stanley
(State Engineer)

By (Deputy)

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