

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

Well #2

TO THE STATE ENGINEER OF OREGON:

I, James Seed Company

of 1235 Goodpasture Rd. Eugene Lane County of Lane

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 4 miles north of Eugene, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 42° 30 E, 2362 feet from SW corner of Goodpasture DLC- No. 70
(Give distance and bearing to corner of section or other legal subdivision)being within SW¼ NW¼ of Sec. 18 Twp. 17 S Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot Block of
(Name of plat or addition)

(If within city or town, give name)

3. Construction Work was begun on 1926 was completed on 1926
(Date) (Date)and the ground water claimed was first used for the purposes set out below on 1926
(Date)since which time the water has been used Continuously
(Continuously or intermittently)from 1926 to present
(Date) (Date)4. Quantity of water claimed and used is 800 gallons per minute; acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation and industrial uses.

(1 cfs for industrial use.)
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)6. Description of Well: Depth 19 feet Type Dug
(Dug or drilled)diameter 36 inches. Elevation of ground at well site 396 feet, mean sea level.
(As near as known)

Depth to water table 16 feet:

7. Capacity of Well: 800 g.p.m. with 0.5 feet drawdown.

g.p.m. with feet drawdown.

Date of test yearly

If Flowing Well: Measured discharge g.p.m. on
(Date)Shut-in pressure at ground surface lbs. per sq. in. on
(Date)Water is controlled by
(Cap, valve, etc.)

If log of well is not available, give name and address of driller.....

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment: Deming Centrifugal 100
 Fairbanks Morse Centrifugal 500
 (a) Pump 5 H.P. 3 phase electric (Make, type and size) Capacity 500 g.p.m.
 (b) Motor 25 H.P. 3 phase electric (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Total | Date of Reclamation |
|-------------------------|---------------------------------------|---------|-----------------------------------|------------------------------|-------|---------------------|
| T 17 S | R 4 W | 13 | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.0 | 9.8 | 1926 |
| " | " | " | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 1.8 | | 1929 |
| " | " | " | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 4.0 | | 1948 |
| " | R 3 W | 18 | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 25.1 | 34.9 | 1926 |
| " | " | " | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 0.4 | | 1929 |
| " | " | " | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 9.4 | | 1948 |
| " | " | " | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 11.5 | 16.5 | 1926 |
| " | " | " | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 5.0 | | 1929 |
| " | " | " | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 3.0 | 5.0 | 1926 |
| " | " | " | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 2.0 | | 1948 |
| " | " | " | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | | 1.5 | 1926 |
| " | " | " | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 2.1 | 2.7 | 1929 |
| " | " | " | NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 0.6 | | 1948 |
| " | " | " | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | | 2.5 | 1948 |
| | | | | | 72.9 | |

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

