

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CITY WATER DEPARTMENT

of SALEM County of WASCO

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water:

- 1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench or tunnel)
- 2. Location is: STAYTON ISLAND, APPROX. 2 MI. E. OF STAYTON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: WELL #9

(a) 800' S. & 150' E. of NW Cor. Sec. 13  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NW 1/4 of Sec. 13, Twp. 9S, Rge. 1W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of LINN  
(If within city or town, give name)

3. Construction Work was begun on JANUARY, was completed on MAY 1939  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1939  
(Date)

since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)

from 1939 to PRESENT  
(Date) (Date)

4. Quantity of water claimed and used is 1775 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used MUNICIPAL WATER SUPPLY

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type DRILLED  
(Dug or drilled)

diameter 16 I.D. inches. Elevation of ground at well site 466 feet, mean sea level.  
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: 1775 g.p.m. with Unknown feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 12-24-40

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)



If log of well is not available, give name and address of driller. ....

R. J. STRASSER DRILLING CO.

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump STEELING VERTICAL TURBINE 12" Capacity 1000 g.p.m.  
(Make, type and size)

(b) Motor W.S. MOTOR, SCV, 15 H.P. (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

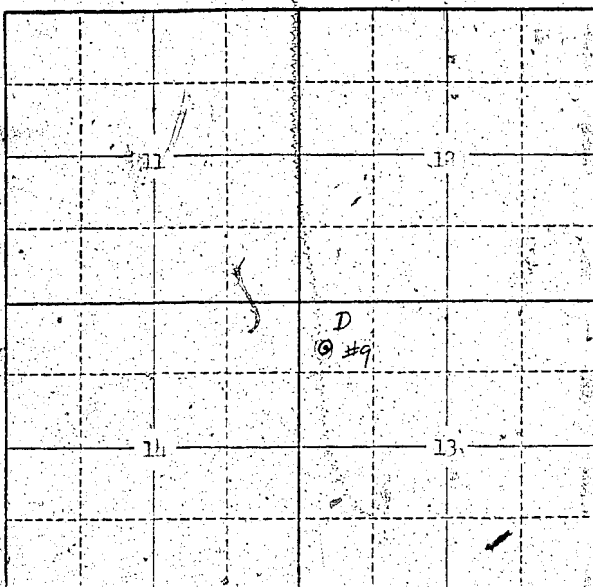
Township North of South	Range E. or W. of Willamette Meridian	Section	Foot-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
WELL USED FOR STAND-BY SERVICE FOR CITY OF SALEM WATER SUPPLY					
City of Salem and adjacent service area					
T7S	R3W	22	E 1/2	Municipal	1939
"	"	23	W 1/2	"	"
"	"	24	all	"	"
"	"	27	all	"	"
"	"	28	all	"	"
"	"	34	N 1/2	"	"
"	"	35	N 1/2	"	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Cert. No. 12033, Application No. 25560, State Engineer Special Order Records Vol. 7, P. 234.

Permit No. G731, and eight registration statements accompany this one.

Township 05 Range 17 W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION

ss.

I, JOHN L. GEREN, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*John L. Geren*  
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1954

My commission expires January 1961

*[Signature]*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31<sup>st</sup> day of July, 1954, at 5:00 o'clock A. M. and has been duly recorded in said office in Book No. 13 of Registration Statements on page GR 3230

Witness my hand this 20<sup>th</sup> day of July, 1959

*[Signature]*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 26.00

GR - 3230