

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BATE LUMBER COMPANY

of MERLIN County of JOSEPHINE

(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumpwell #3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile east of merlin, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 325' E 20N from center Section 21., T. 35S., R. 6W.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SW 1/4 NE 1/4 of Sec. 21, Twp. 35S, Rge. 6W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name)

County of _____

3. Construction Work was begun on Unknown prior 1952, was completed on Prior 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from prior 1952 to present date
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Industrial

(Domestic irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 9 1/2 feet, Type drilled

(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 900 feet, mean sea level.

(As near as known)

Depth to water table Unknown feet.

7. Capacity of Well: Unknown g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap. valve, etc.)

If log of well is not available, give name and address of driller. Unknown

11. Infiltration Trench: Covered or open None
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining None
Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Myers Jet Pump Capacity 15 g.p.m.
(Make, type and size)

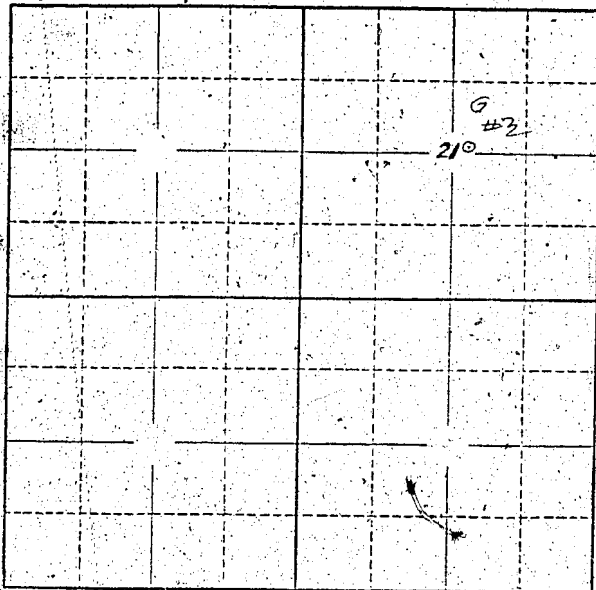
(b) Motor Electric Motor 1 horse power
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
35S	6W	21	SW $\frac{1}{4}$ NE $\frac{1}{4}$, FR SE $\frac{1}{4}$ NW $\frac{1}{4}$	<u>Industrial</u> Bate Lumber Co. Mill	<u>Site 1952</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 35 Range 6W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of JOSEPHINE

ss.

I, C. L. LINDEQUIST, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

BATE LUMBER COMPANY

By C. L. Lindequist
(Signature of Registrant) Ass't Sec'y & Mgr.

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires _____

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1958 at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3237

Witness my hand this 20th day of July, 1959

(State Engineer)

By _____
(Deputy)

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