

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BATH LUMBER COMPANY

of MERLIN County of JOSEPHINE
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pumpwell #2
(Flowing well; pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile east of Merlin, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1360' E 36° 10' N center Section 21, T. 35S., R. 6W., 22
(Give distance and bearing to corner of section or other legal subdivision)

being within NE1 SW1 NE1 of Sec. 21, Twp. 35S, Rge. 6W WM
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Unknown, was completed on Prior 1953
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on prior 1953
(Date)

since which time the water has been used _____ continuously
(Continuously or intermittently)

from Prior 1953 to present date
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Industrial

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 98 1/2 feet. Type drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 900' feet, mean sea level.
(As near as known)

Depth to water table unknown feet.

7. Capacity of Well: Unknown g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 35 S Range 6 W W.M. North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of JOSEPHINE } ss.

I, G. L. LINDQUIST, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

BATE LUMBER COMPANY
By: G. L. Lindquist
(Signature of Registrant) Ass't Sec'y & Mgr.

Subscribed and sworn to before me this _____ day of _____, 19_____

My commission expires _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1955, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3238

Witness my hand this 20th day of July, 1959

\$20.00

[Signature]
(State Engineer)

By _____
(Deputy)