Registration No. GR

Certificate No. GR 3239

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, BATE LUMBER COMPANY,

of MERLIN (Mailing address) County of JOSEPHINE

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. **Source** from which water is withdrawn is Pumpwell #4 (Flowing well, pump well, infiltration trench, or tunnel)

2. **Location** is: ½ mile east of Merlin, Oregon (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1170' E 33° 35' N from center of Section 21 T. 35S R 6W., WM (Give distance and bearing to corner of section or other legal subdivision)

being within NESW'NE ¼ (Smallest legal subdivision) of Sec. 21, Twp. 35S (N. or S.), Rge. 6W (E. or W.) WM

or (b) within limits of recorded platted property, town or city:

in Lot ....., Block ..... of ..... (Name of plat or addition)

..... County of ..... (If within city or town, give name)

3. **Construction Work** was begun on 1952 (Date); was completed on 1952 (Date)

and the ground water claimed was first used for the purposes set out below on 1952 (Date),

since which time the water has been used CONTINUOUSLY (Continuously or intermittently)

from 1952 (Date) to present date (Date)

4. **Quantity** of water claimed and used is 30 gallons per minute, ... acre feet per year.

5. **Purpose or Purposes** for which water is used Industrial

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. **Description of Well:** Depth 105' feet. Type drilled (Dug or drilled)

diameter 6 inches. Elevation of ground at well site 900 (As near as known) feet, mean sea level.

Depth to water table Unknown feet.

7. **Capacity of Well:** Unknown g.p.m. with ..... feet drawdown.

..... g.p.m. with ..... feet drawdown.

Date of test .....

If Flowing Well: Measured discharge ..... g.p.m. on ..... (Date)

Shut-in pressure at ground surface ..... lbs. per sq. in. on ..... (Date)

Water is controlled by ..... (Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter from Surface to bottom feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. **Perforated Casings or Screens:**

Unknown from to
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Unknown		

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If log of well is not available, give name and address of driller. UNKNOWN

11. **Infiltration Trench:** Covered or open None

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. **Tunnel:** Type of lining None

Dimensions: .....
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment:**

(a) Pump Pacific centrifical (Make, type and size) Capacity 20 g.p.m.

(b) Motor Electric 7½ HP (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T 35 S	R 6W	21	SW¼ NE¼ FR SE¼ NW¼	Industrial uses Bate Lumber Co. Mill Site	1952

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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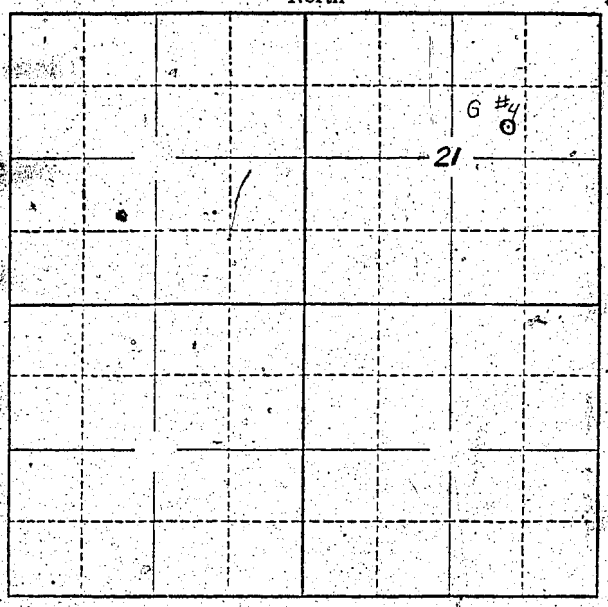
Township 35S Range 6W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of JOSEPHINE } ss.

I, C. L. LINDQUIST, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

BATE LUMBER COMPANY

By X C L Lindquist (Signature of Registrant) Ass't Sec'y & Mgr.

Subscribed and sworn to before me this ..... day of ....., 19..

My commission expires ..... (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31 day of July, 1959, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3239

Witness my hand this 20th day of July, 1959

(State Engineer)

$20.00

By ..... (Deputy)

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