

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Damon Ahlinger  
of Box 22 Amosville Ore County of Marion  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is \_\_\_\_\_  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Amosville Ore 1 MILE East  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) with 770 and East 30' To  
(Give distance and bearing to corner of section or other legal subdivision)

being within N.E. 1/4 of S.E. 1/4 of Sec. 31, Twp. 8 S, Rge. 1 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Marion  
(If within city or town, give name)

3. Construction Work was begun on 1947; was completed on 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1947  
(Date)

since which time the water has been used intermittently during season  
(Continuously or intermittently)

from 1947 to Oct. 1957  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 16 feet. Type Dug  
(Dug or drilled)

diameter \_\_\_\_\_ inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 2 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. ....

11. Infiltration Trench: Covered or open open  
 Dimensions: Length 30 ft. Minimum depth 15 ft. Maximum depth 15 ft.  
 Bottom width 10 ft. Discharge 150 g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
 Dimensions: .....  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

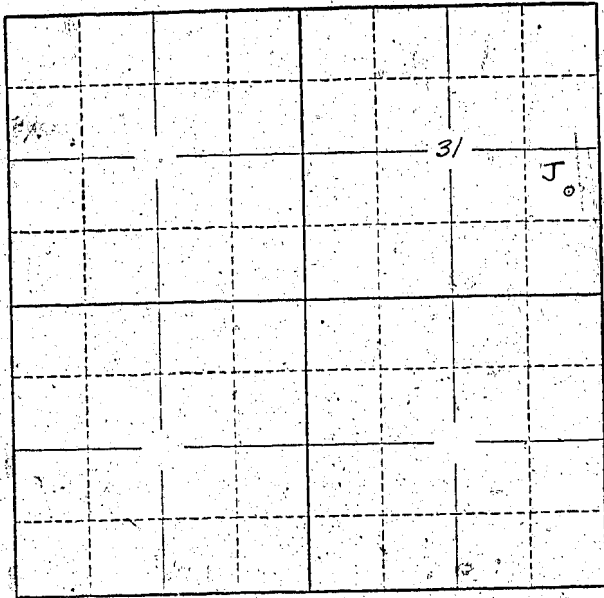
13. Pumping Equipment:  
 (a) Pump Centrifugal - Fairbanks Capacity 150 g.p.m.  
(Make, type and size)  
 (b) Motor 7 1/2 HP, Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
S.S	1 W	31	<del>NE 1/4</del>	<del>6.80</del>	
S.S	1 W	31	<del>SE 1/4</del>	<del>27.46</del>	
S.S	1 W	31	<del>SW 1/4</del>	<del>27.46</del>	
T8S	R1W	31	NE 1/4 of SE 1/4	9.00 Total	1947
			total acres	47.83	
			<i>(Average figured by estimator)</i>		

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 85 Range 1 W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Damon Oblinger, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Damon Oblinger  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31st day of July, 1958, at 5<sup>00</sup> o'clock P. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3246

Witness my hand this 20th day of July, 1959

Wm. S. Bartholomew  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 3246

\$1500