

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ANTON G. HAUPTMAN
of 5085 S.W. 173 AVE. County of WASH.
(Mailing address)
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Alsea Ave 1 mile
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 770 feet south & 550 feet east from center of Section 18

(a) 1 mile southeast
(Give distance and bearing to corner of section or other legal subdivision)

being within Johnson Estate Add. Sec. 18, Twp. 15 Rge. 1W
(Smallest legal subdivision) (T. or S.) (R. or W.)

or (b) within limits of recorded platted property, town or city:

N 1/2 in Lot 336, Block _____ of Johnson Estate Add.
(Name of plat or addition)

County of Washington
(If within city or town, give name)

3. Construction Work was begun on May 1942; was completed on May 21, 1942
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 23, 1942
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 5-23-42 to now
(Date) (Date)

4. Quantity of water claimed and used is 10 gallons per minute; _____ acre feet per year.
exempt

5. Purpose or Purposes for which water is used Irrigation

Irrigation

6. Description of Well: Depth 113 feet. Type drilled
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 50 to 60 feet, mean sea level.
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: ? g.p.m. with ? feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground-surface of each casing size.)

4 inch diameter from 0 to 110 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

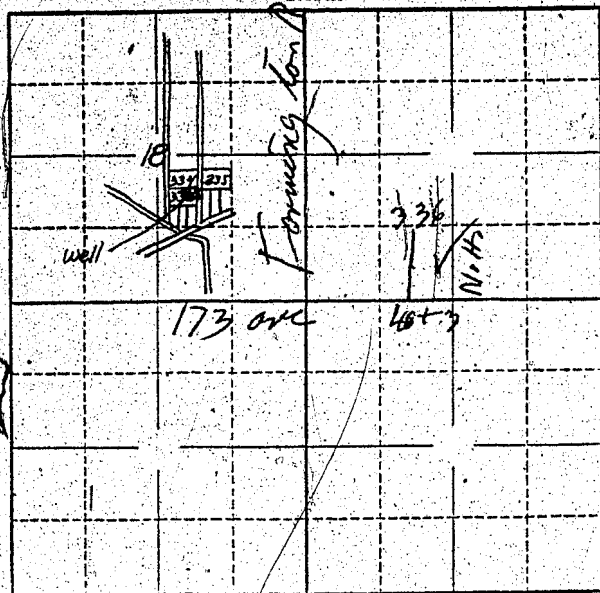
9. Perforated Casings or Screens:

No perforations from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Water bearing Sand from 110 to 113		
Well Location: 153' West and 15' North from the SE corner of the N 1/2 Lot 336, Johnson Estate Addition		

Township 15 Range 1W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert G. Heapsman
(Signature of Registrant)

Subscribed and sworn to before me this 30 day of July, 1958.

My commission expires Aug 1, 1961 *R. E. Hessel*
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR 4052

Witness my hand this 16th day of May, 19 60

Lewis A. Stanley
(State Engineer)

By _____ (Deputy)

GR 4052

\$15.00