

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, EDWARD J. THONELL

of 180 CHAPMAN DRIVE EUGENE County of LANE
(Mailing address)

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 1/2 MILES NORTHEAST OF EUGENE ORE
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1225 FT. N. of NW 1/4 of S. 1/4 of Sec. 12, Twp. 19 S., Rge. 4 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within Subject NW 1/4 of Sec. 12, Twp. 19 S., Rge. 4 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of LANE
(If within city or town, give name)

3. Construction Work was begun on 1954; was completed on 195
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 195
(Date)

since which time the water has been used _____
(Continuously or Intermittently)

from APRIL to OCT
(Date) (Date)

4. Quantity of water claimed and used is 220 gallons per minute; 990 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRIVEN
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 17 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

1/2 inch diameter from 40 to 40 feet
1/2 inch diameter from to 7 feet
1/2 inch diameter from to feet
1/2 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

PLETTED from 17 to 30
(Number per foot and size of perforations, or describe screens)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|----------|---------------------|---------------------------|
| NONE | | |
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If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BINGHAM CENTRIFUGAL HXV Capacity g.p.m.

(Make, type and size)

(b) Motor JOHN DEERE TRACTOR MOTOR

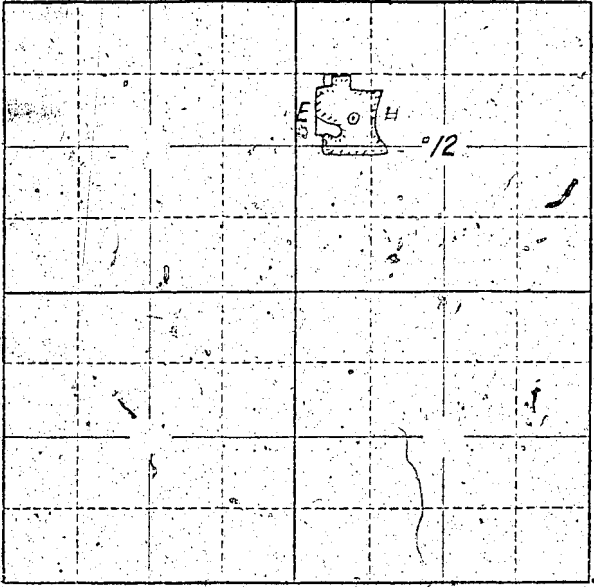
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Table with 6 columns: Township North or South, Range E or W of Willamette Meridian, Section, Forty-acre Tract, Number Acres To Be Irrigated, Date of Reclamation. Includes handwritten entries for sections 12, 11, 11, 11 and tracts NE 1/4 SW 1/4, SE 1/4 NW 1/4, NW 1/4 SW 1/4, SW 1/4 NW 1/4.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17S Range 4W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale "2" = 1 Mile

STATE OF OREGON

County of Tillamook ss.

I, Edward J. Randall, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of July, 1958

My commission expires Aug 3, 1958
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the day of, 19....., at o'clock M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR 3259

Witness my hand this 10th day of July, 1958

#15.00

[Signature]
(State Engineer)

By: _____
(Deputy)

GR 3259