

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CLYDE R. MORGAN

of JUNCTION CITY 173 County of BENTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 5 MILES NORTH OF JUNCTION CITY  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1160' N & 2' E from the SW Corner Section 5  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 SW 1/4 of Sec. 5 Twp. 15 S Rge. R 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_ Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of BENTON  
(If within city or town, give name)

3. Construction Work was begun on MAY 1951; was completed on MAY 1951  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 17  
(Date)

since which time the water has been used Continuously  
(Continuously or Intermittently)

from MAY to SEPT  
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 62 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type DRIVEN  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test AS

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump **BERKELEY** **2 1/2** Capacity **350** g.p.m.  
(Make, type and size)

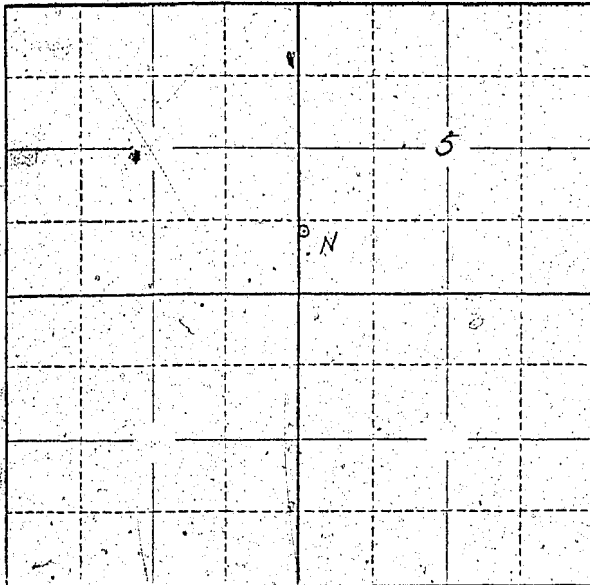
(b) Motor **ELECTRIC** **15 H.P.**  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<del>15S</del>	<del>R4 W</del>	<del>Sect 5</del>	<del>SW 1/4 of SW 1/4</del>	<del>25</del>	<del>1951</del>
15S	4W	5	NW 1/4 SW 1/4	7	1951
"	"	"	SW 1/4 SW 1/4	18	1951
			Total	25	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15S Range 4W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile.

STATE OF OREGON

County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

\_\_\_\_\_  
(Signature of Registrant)

Subscribed and sworn to before me this 7 day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 13<sup>th</sup> day of August, 1957, at 7:00 o'clock AM and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3262

Witness my hand this 20<sup>th</sup> day of July, 1959.

\_\_\_\_\_  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR - 3262

\$15.00