

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Jewey F. Ray
of Eugene R. 2 B 75 County of Lane
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2796' North and 191' West of the E. cor. of the Mahlon Harlow D.L.C. No. 57
(Give distance and bearing to corner of section or other legal subdivision)

being within EA. SE. of Sec. 28, Twp. 17S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1946; was completed on 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946
(Date)

since which time the water has been used Cont.
(Continuously or intermittently)

from June to Sept
(Date) (Date)

4. Quantity of water claimed and used is 380 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Aug
(Aug or drilled)

diameter 3.6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 15 ft feet.

7. Capacity of Well: 300 g.p.m. with 20 ft feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 8-20-46

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from Top to Bottom feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated Casings Last 3 ft from to OK
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Iron pipe 13 ft thru iron below</u>		

If log of well is not available, give name and address of driller. Private Party of T. J. B. 1918

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3 in. Feeder Model Capacity 300 g.p.m.
(Make, type and size)

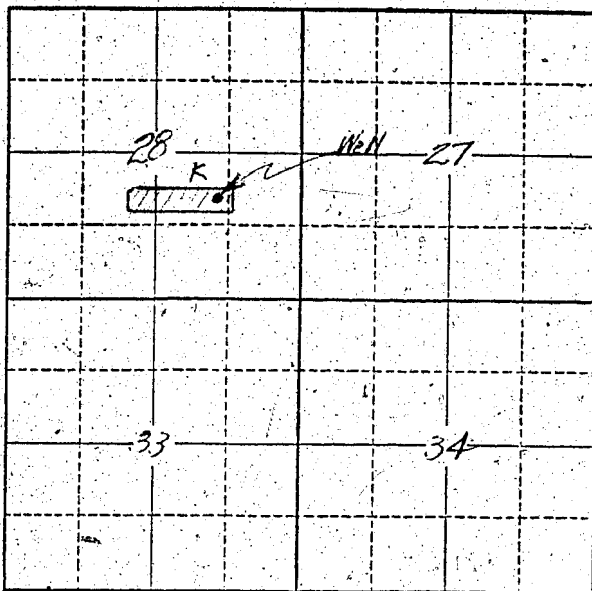
(b) Motor 20 Horse F. M.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section #	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
178	3W	26	NE 1/4	6.9	1946
178	3W	26	SE 1/4	13.8	"
178	3W	26	SW 1/4	13.8	"
				13.8	"
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____.

My commission expires _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1959, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3265

Witness my hand this 20th day of July, 1959

Mrs. A. Stanley
(State Engineer)

By _____
(Deputy)

GR - 3265