

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, A. L. GUERBER

of R.T. BOXER CORP. County of BENSON  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1  
(Flowing well, pump/well, infiltration trench, or tunnel)

2. Location is: As Shown On Map  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) As shown on map 2 chains west & 7.07 chains north from NW cor. DLC #49  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SW 1/4 of Sec. 18, Twp. 11 S., Rge. R. 4 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on well; was completed on 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1952  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1952 to Oct. 1958  
(Date) (Date)

4. Quantity of water claimed and used is 220 g.p.m. gallons per minute; 2.5 acre feet per year.

5. Purpose or Purposes for which water is used Residential

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 62 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 275 feet, mean sea level.  
(As near as known)

Depth to water table 30 feet.

7. Capacity of Well: 350 g.p.m. with 15 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1.9.52

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

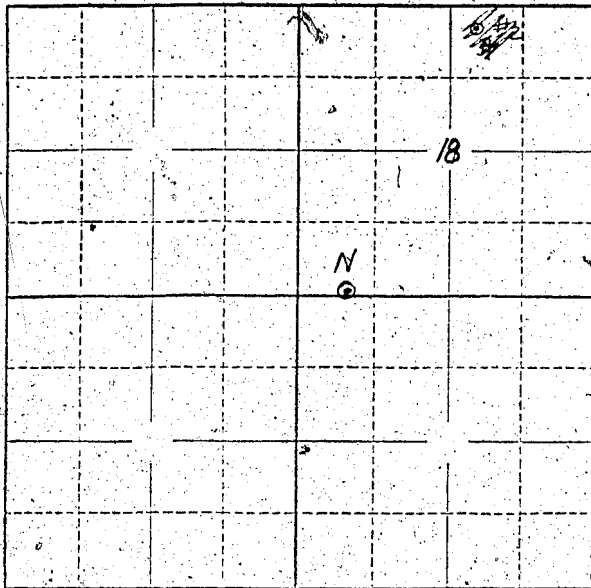
Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 11 S Range 4 W W.M.

North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Benton

} ss.

I, A. L. Guerber, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

A. L. Guerber  
(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires Sept. 29, 1961

Raymond B. L...  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 11:00 o'clock A. M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3310

Witness my hand this 20th day of August, 1959

Walter A. Stanley  
(State Engineer)

By

(Deputy)

GR-3310

#24.00