

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, H. E. Hansen  
of Box 116 Eugene County of Linn  
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Artesian well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles south east of Eugene  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 926.2 ft. east of section 11.4.37.11.17  
(Give distance and bearing to corner of section or other legal subdivision)

being within 7 of Sec. 13 Twp. 18 Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1953; was completed on 1953  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1953  
(Date)

since which time the water has been used continuously  
(Continuously or Intermittently)

from 1953 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 146 gallons per minute; 15 acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 16 feet. Type Artesian  
(Dug or drilled)

diameter 26 inches. Elevation of ground at well site 492 feet; mean sea level.  
(As near as known)

Depth to water table 16 feet.

7. Capacity of Well: 216 g.p.m. with 16 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown

Date of test July 7, 1953

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Static pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet  
..... inch diameter ..... from ..... to ..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

9. Perforated Casings or Screens:

..... from ..... to .....  
(Number per foot and size of perforations, or describe screen)  
..... from ..... to .....  
..... from ..... to .....  
..... from ..... to .....

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open .....  
Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.  
Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....  
Dimensions: .....  
(Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Fair Bank Horse Pump* Capacity *140* g.p.m.  
(Make, type and size)  
(b) Motor *3 Phase 5 Horse Power*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>18 S</i>	<i>3 W</i>	<i>12</i>	<i>SW 1/4 of NW 1/4 of NW 1/4</i>	<i>15.2</i>	<i>1953</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 18S Range 3W, W.M.  
North


Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Victor E. Hansen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Subscribed and sworn to before me this 31<sup>st</sup> day of July, 1928

My commission expires Aug 3, 1938 Murray Chauders  
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 31<sup>st</sup> day of August, 1928, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3271

Witness my hand this 20<sup>th</sup> day of July, 1929

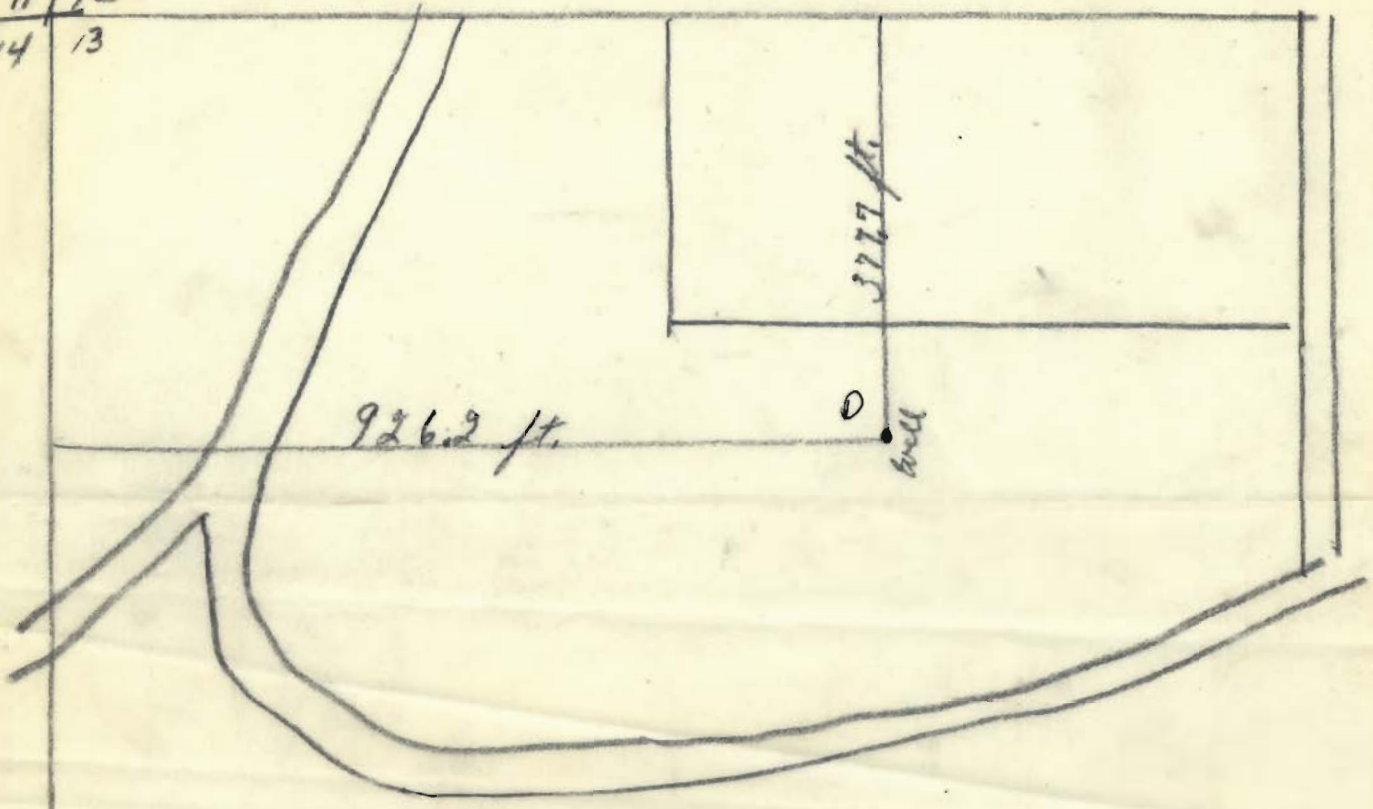
\$15.00

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR - 3274

11 | 12  
14 | 13



RECEIVED  
AUG 1 1958  
STATE ENGINEER  
SALEM OREGON



Scale 1" = 200'

Sec 13 Twp 18 S. R. 3 W.  
GR 3565