

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, _____
of _____
(Mailing address) Jefferson County of _____

State of _____, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is _____
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 560' N & 66' W from 1/4 corner on S. line Sec 7
(Give distance and bearing to corner of section or other legal subdivision)

being within SE / SW of Sec. _____, Twp. _____, Rge. _____
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on _____; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used _____ Intermittently
MAY OCTOBER (Continuously or Intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is _____ gallons per minute; 83 acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled) ?

diameter _____ inches. Elevation of ground at well site 245 feet, mean sea level.
(As near as known)

Depth to water table, _____ feet.

7. Capacity of Well: 200 g.p.m. with 2 1/2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test during Irr. after constructed

April, 1950

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by: _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... is perf but don't know size..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Soil	4	4
Sand, coarse gravel, and boulders	18+	22

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Pacific Centrifugal 2 x 3* Capacity *300* g.p.m.
(Make, type and size)

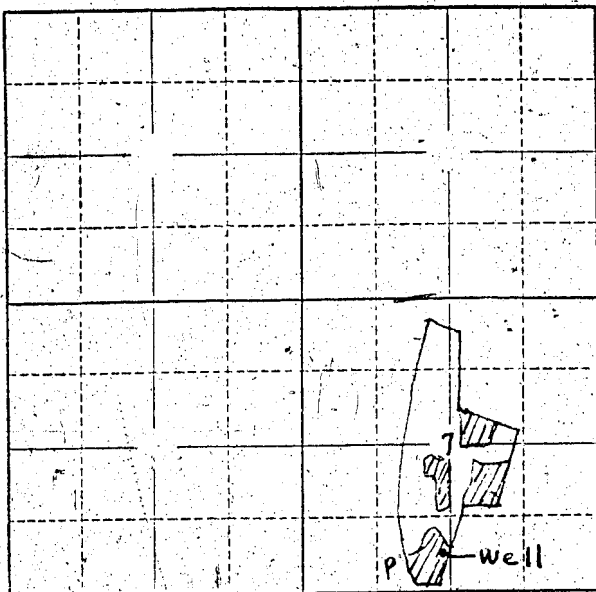
(b) Motor *U.S. 10 HP 3 φ Elec.*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>10S</i>	<i>2W</i>	<i>7</i>	<i>SW/NE</i>	<i>2.3</i>	<i>1950</i>
"	"	"	<i>NE/SW</i>	<i>5.4</i>	"
"	"	"	<i>SE/SW</i>	<i>10.0</i>	"
"	"	"	<i>NW/SE</i>	<i>15.7</i>	"
				<i>Total 33.4</i>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township S Range 7 W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, H. L. Oldenburg, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 21 day of July, 1959.

My commission expires July 19, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 21 day of July, 1959 at , o'clock M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3275

Witness my hand this 20 day of July, 1959.

(State Engineer)

By

(Deputy)

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