

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, G. A. & Helen Ross
of P.O. Box 176, Broome County of Union
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles North of Selma
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 155° 53' 20" E
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of NW 1/4 of Sec. 22, Twp. 6S, Rge. 2E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: None

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1850; was completed on _____
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1850
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from 1850 to 1855
(Date) (Date)

4. Quantity of water claimed and used is 230 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 25 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 195 feet, mean sea level.
(As near as known)

Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

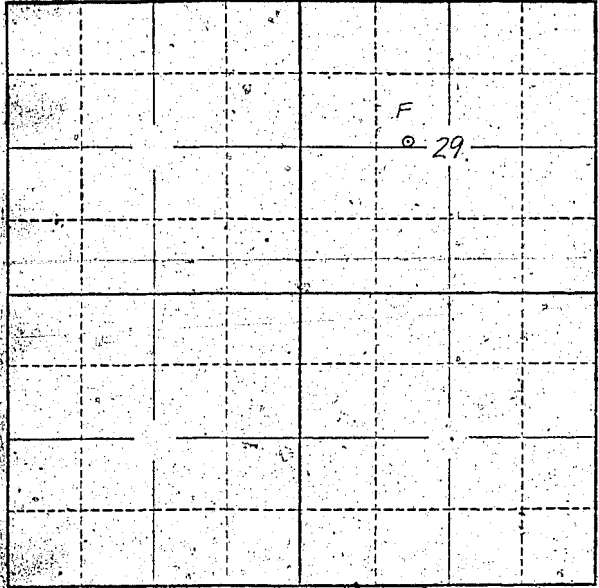
Date of test Unknown

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

See attached Map
Township 6S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, George A. Russ, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

George A. Russ
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1st day of August, 1958, at 10:15 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3279

Witness my hand this 20 day of July, 1959

Alvin D. Stanley
(State Engineer)

By _____
(Deputy)

GR-3279

\$15.00