

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W.C. Mason

of Milton-Freewater, R. #3, Box 275 County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 1/4 mile Northeast from Milton-Freewater Oregon.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 613 ft. East from apoint 7 ft. North from SW cor. SE 1/4 of NW 1/4
(Give distance and bearing to corner of section or other legal subdivision) SEC 25 T6 N. R. 35 E
being within SE 1/4 of NW 1/4 of Sec. 25, Twp. 6N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Umatilla
(If within city or town, give name)

3. Construction Work was begun on Dug 1915 Feb. drilled 1922 June. 1
(Date) (Date) was completed on _____

and the ground water claimed was first used for the purposes set out below on 1915 June 1
(Date)

since which time the water has been used intermittently
(Continuously or intermittently)
from June 1st, 1915 to 1957.
(Date) (Date)

4. Quantity of water claimed and used is 250 gallons per minute; 168 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 65 feet. Type Dug 22 ft. drilled 43 ft
(Log or drilled)
diameter 6 inches. Elevation of ground at well site 900 feet, mean sea level.
(As near as known)

Depth to water table _____ feet. 8 ft. in June, 22 ft. in summer and fall

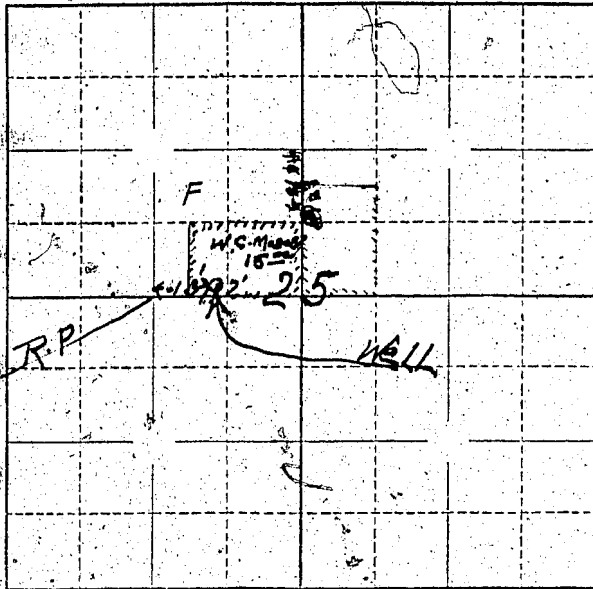
7. Capacity of Well: 337 g.p.m. with 40 feet drawdown.
_____ g.p.m. with _____ feet drawdown.
Date of test not tested officially.

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 6 N Range 35 E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
4" = 1 Mile

STATE OF OREGON

County of Lincoln } ss.

I, H.C. Mason, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

H.C. Mason
(Signature of Registrant)

Subscribed and sworn to before me this 21st day of July, 1958

My commission expires Dec 21, 1965 G.R. Taylor
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the day of, 19....., at o'clock M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3281

Witness my hand this 20 day of July, 1958

G.R. Taylor
(State Engineer)

By
(Deputy)

\$5.00

GR-3281