

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

#3 Well

TO THE STATE ENGINEER OF OREGON:

I, MERTON B. SAHNOU
of P.O. BOX 45 CORNELIUS County of WASHINGTON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 MILES NORTH OF HILLSBORO
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 25° 20' E 1970 feet from NE Corner Sec. 16
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 OF NE 1/4 of Sec. 16, Twp. 1N, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of WASHINGTON
(If within city or town, give name)

3. Construction Work was begun on August 1949; was completed on August 1949
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August 1949
(Date)

since which time the water has been used Continuously during irrigation season
(Continuously or intermittently)

from 1949 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 50 gallons per minute; 67 acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 50 g.p.m. with 30 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test August 1949

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. LEE BORTON 1711 22nd Ave

Hillsboro, ORE.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Barkley Jet Capacity 50 g.p.m.
(Make, type and size)

(b) Motor 3HP Electric Motor
(Type and horsepower)

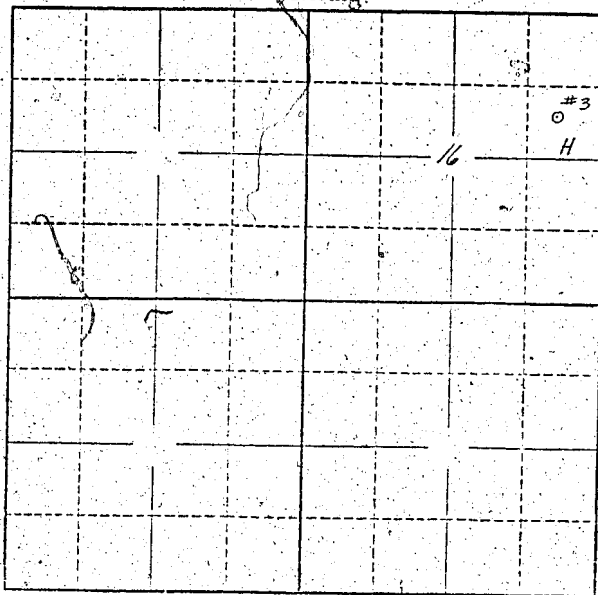
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1N</u>	<u>3W</u>	<u>16</u>	<u>NW 1/4 of NE 1/4</u>	<u>7.0</u>	<u>1952</u>
<u>1N</u>	<u>3W</u>	<u>16</u>	<u>NE 1/4 of NE 1/4</u>	<u>31.0</u>	<u>1952</u>
<u>1N</u>	<u>3W</u>	<u>16</u>	<u>SW 1/4 of NE 1/4</u>	<u>6.7</u>	<u>1950</u>
<u>1N</u>	<u>3W</u>	<u>16</u>	<u>SE 1/4 of NE 1/4</u>	<u>2.4</u>	<u>1950</u>
<u>1N</u>	<u>3W</u>	<u>15</u>	<u>NW 1/4 of NW 1/4</u>	<u>2.7</u>	<u>1952</u>
<u>1N</u>	<u>3W</u>	<u>15</u>	<u>SW 1/4 of NW 1/4</u>	<u>4.9</u>	<u>1952</u>
				<u>67.1 Total</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____ being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

M. D. B. Johnson
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of March, 1958.

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the _____ day of _____, 19____, at _____ o'clock _____ M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3292

Witness my hand this _____ day of _____, 1958.

P 20 70

(State Engineer)

By _____
(Deputy)

GR-3292