

RECEIVED
STATE ENGINEER
OF OREGON

Registration No. GR

Certificate No. GR

3204

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Alfred H. Marshall
of Star Route 13, Tillamook County of Tillamook
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: One mile West of Tillamook
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 4.35 East and 2.45 South of SW 1/4 of NW 1/4
(Give distance and bearing to corner of section of other legal subdivision)
being within SW 1/4 of NW 1/4 of Sec. 25, Twp. 13, Rge. 1
(Smallest legal subdivision) (E or S) (N or W)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) County of _____

3. Construction Work was begun on October 1954; was completed on February 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from 1955 to Present
(Date) (Date)

4. Quantity of water claimed and used is 2.8 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 7.5 feet. Type Drilled
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 150 g.p.m. with 15 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test May 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

.....

Perforated

(Number per foot and size of perforations, or describe screen)

from 38 to 45

from to

from to

from to

[illegible]

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining.....

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

- ### 13. Pumping Equipment:

(a) Pump Hydraulic pump Capacity 200 g.p.m.
(Make, type and size)

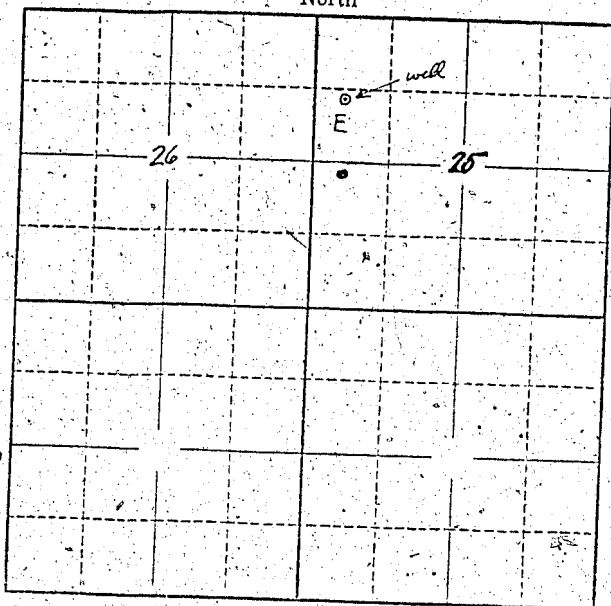
(b) Motor Century motor 1/2 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 10W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Clatsop

ss.

I, Howard T. Edwards, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 31st day of July, 1958

My commission expires Nov. 3 1958

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 16th day of July, 1958, at 2:00 o'clock P.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3299

Witness my hand this 20th day of July, 1958

(State Engineer)

By

(Deputy)

GR - 3299