

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John E. Lepper and Sons
of 1330 Clear Lake Rd Salem County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 7 miles North of Salem Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 268' West and 588' South of NE Corner of W 1/2 of SE 1/4
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of SE 1/4 of Sec. 23, Twp. 6 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1952; was completed on June 1952
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1952
(Date)

since which time the water has been used Intermittently
(Continuously or Intermittently)

from June 1952 to March 1958
(Date) (Date)

4. Quantity of water claimed and used is 100 gallons per minute; 24 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 107 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet mean sea level.
(As near as known)

Depth to water table 57 feet.

7. Capacity of Well unknown g.p.m. with unknown feet drawdown.
_____ g.p.m. with _____ feet drawdown.

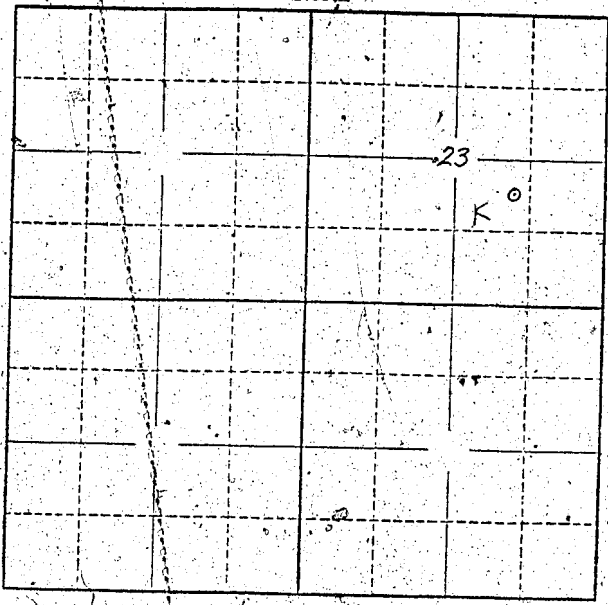
Date of test June 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

Township 6S Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, John E. Lepper + sons, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John E. Lepper + sons
(Signature of Registrant)

Subscribed and sworn to before me this 1st day of August, 1958

My commission expires 12th June 1961
Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 1 day of August, 1958, at 11:00 o'clock A.M. and has been duly recorded in said office in Book No. 14 of Registration Statements on page GR-3301

Witness my hand this 27th day of July, 1959

Shirley A. Hunsley
(State Engineer)

By _____
(Deputy)

#1520

GR - 3301